

**WHARTON COUNTY BAR ASSOCIATION  
SCHOLARSHIP APPLICATION FORM  
(High School)**

The local bar association is offering this scholarship to students interested in pursuing a career in law, including paralegals or legal assistants.

Full Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Sex: \_\_\_\_\_ Last 4 digits of Social Security#: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Number of brothers and/or sisters living at home: \_\_\_\_\_ In college \_\_\_\_\_

High School: \_\_\_\_\_

GPA/Scale: \_\_\_\_\_ SAT Score/Scale: \_\_\_\_\_ ACT Score/Scale: \_\_\_\_\_

Class Standing: \_\_\_\_\_ Number \_\_\_\_\_ out of \_\_\_\_\_ students, or Top \_\_\_\_\_ %

**Attach and email a copy of High School Transcript, SAT Score, GPA (4.0 Scale) & Class Rank**

What Honors or Awards have you received in school: \_\_\_\_\_

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List High School Activities and Clubs you have participated in: \_\_\_\_\_

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List Activities and Organizations outside of school (civic, church, non-profit, etc.): \_\_\_\_\_

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List jobs you have held or work done while in High School:

	Employer	Type of Work	Start/End Date
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

Your College of Choice: \_\_\_\_\_

Colleges to which you've been accepted (list all): \_\_\_\_\_

Your expected Major(s) in College: \_\_\_\_\_

Your Vocational Objective and its Relationship to the Law: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly Explain why you have chosen this Major and Vocational Objective: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What activities, programs, clubs, etc., do you plan to participate in while in college? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What will be your sources of funds for you education other than Scholarships? (Please estimate the amounts your Parents will be able to contribute per semester, will you work, etc.) \_\_\_\_\_

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Please supply any additional information you think would be helpful to the Scholarship Committee, especially as to financial need: \_\_\_\_\_

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Briefly explain the most challenging issues facing graduating high school seniors. (Please explain in 60 words or less) \_\_\_\_\_

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**Submit applications to  
asmith@wphk-law.com  
by Friday, April 19, 2019.**