

TIGER NEWS

SCHEDULE (S)

Lunch Menu

Monday - Chicken Quesadilla
Tuesday - Spaghetti
Wednesday - Pigs in a Blanket
Thursday - Fish Nuggets
Friday - Chicken Twister

REGULAR	
Period 1	8:00-9:12
Break	9:12-9:23
Period 2	9:23-10:35
Period 3	10:42-11:54
LUNCH	11:54-12:34
Period 4	12:34-1:46
Period 5	1:53-3:05



Reminder about Parking and Doors: For your safety, Administration and Staff are going to start monitoring the parking lots for accurate parking practice. This could result in parking off-campus if not adhered to. They will also start monitoring the outside doors that are to remain locked during the school day with NO ENTRANCE from the outside. Please use the new front lobby for entrance into the building at all times.



VAL-O-GRAMS go on sale starting Monday, February 11th
Money supports a great program

Sale will be in the lobby by the Counseling Center starting at lunch
Please see below for details and/or Ms. Stahl for any questions



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS

OHSET (Oregon High School Equestrian Team)

Congrats to Taylor Jobe and Brooks Alsup who won Birangle, And Brooke who also won figure 8!



Junction City Varsity Cheer placed 3rd in the "Fight Song" Competition division in Salem this weekend.

CONGRATS TO OUR REGISTER GUARD STUDENT OF THE MONTH AND OUR BIRTHDAY MONTH WINNER DAVID RODRIGUEZ!!





Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS



Great opportunities for Volunteer Community Hours below...

We will be hosting the OBOB (**Oregon Battle of the Books**) Region 3 North Grade 6-8 Championships here at Oaklea Middle School on Saturday March 16th, 2019!

Please contact Oaklea Middle School for more information

Please email jceateacher@gmail.com to sign up. Or contact Mrs. Johnson at Oaklea MS

- ★ **Speech and debate team:** Tues./Wed. @ 7:30 – Room 236
- ★ **Ocean Savers** – Tuesdays at lunch; Room 103
- ★ **Fiber Arts**– Mondays at lunch; Room 103
- ★ **Chess Club** – Meeting M/W/F in Room 105 @ lunch
- ★ **OBOB** – Thursday in Ms. Curtis (Room 114)
- ★ **Social Justice League** – Wednesdays at lunch (Room 2)
- ★ **Guitar Club** – Tuesday’s during lunch (Room 18)
- ★ **Prom Committee** – Ms. V’s Room 6
- ★ **S.A.G.E. (Sexuality and Gender Equality)**– SAGE meets every Thursday & Friday during lunch (Room 13)
- ★ **Fellowship of Christian Athletes** –
- ★ **Art Club** –
- ★ **Rubik’s Cube Club** –
- ★ **YouTube club** – Thursday’s @ lunch in Mr. Leech’s Room
- ★ **Slam Poetry Club** – Lunch on Friday’s – Room 2 – Everyone is welcome

STUDENT AND CLUBS ORGANIZATIONS

JCHS College & Career Center Information

College/Career Advisor - Liz Turner-Bolton * lbolton@junctioncity.k12.or.us **

*The JCHS College and Career Center is available to assist, inform and encourage students and parents to increase their knowledge and awareness of post-secondary education choices and financial aid options.
The College and Career Center is located in the West Wing of the high school. (Ext. 1289)*

The ASE program (**Apprenticeships in Science and Engineering**) is a high-school internship program for highly motivated 9-11th grade students interested in going into science, technology, engineering or mathematics-related careers. The [application deadline](#) is Friday, March 8th.



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS

A few of the exciting internship opportunities at HP Incorporated this summer:

- [Electrochemical Corrosion of Thermal Inkjet Components](#) (Chemistry/Engineering)
- [Long-life Reliability Engineering of Inkjet Printer Cartridges](#) (Chemistry/Engineering/Materials Science)
- [Product Engineering Intern](#) (Engineering/Materials Science)
- [R&D Engineering Tool Design & Fabrication Technician Apprentice](#) (Engineering)

Did you know that over 2,900 scholarships have a deadline of January or later? Over 1,000 of those are Oregon-specific. Seniors - be sure to utilize CIS' robust and updated database of scholarships to find money for school!

https://oregoncis.uoregon.edu/aidsort2/aidsort2_main.aspx

The Education Together Scholarship Application is here! 3 letters of recommendation are required (2 from JCHS staff). Please complete your Personal Data Form (available in the counseling office) and give to those teachers from whom you are requesting letters.

<http://www.junctioncity.com/etf/2019%20Scholarship%20Application.pdf>

The OSAC scholarship application is also open. 1 application for hundreds of available scholarships. Pro tip - utilize the search engine wisely. <https://app.oregonstudentaid.gov/>

The Lane Community College Scholarship Foundation application is available NOW. Over 200 hundred scholarships listed by intended major, financial need, GPA etc. If you plan to attend LCC next Fall, please apply!! See Liz Bolton for assistance.

<https://www.lanecc.edu/foundation/scholarships>



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS

CONTEST RULES/ELIGIBILITY for Rotary Speech Contest

Possible \$3,500 Scholarship

Contestants may be a freshman, sophomore, junior or senior in public, private or home school.
LENGTH OF SPEECH - 5 to 7 minutes.

DELIVERY - Speech may be memorized or notes may be used, but reading is discouraged.
Memorized is certainly more impressive. Prompting from the audience will disqualify speakers.

TOPIC - Rotary's current theme and how the 4-Way Test does apply to an important issue in our everyday world.

The Rotary 4-Way Test asks the following questions: • Is it the TRUTH? • Is it FAIR to all concerned? • Will it BUILD GOODWILL and BETTER FRIENDSHIPS? • Will it be BENEFICIAL to all concerned? Necessary information about the 4-Way Test may be found at www.rotary.org Contestants should write a speech with facts, statistics, stories, examples and quotations. Add some humor and personal touches. For reference, examples of past winners can be found on YouTube.

***See Liz Bolton in the Counseling Center for application and details.

Attention seniors!!

CRH RiverBend Materials is now hiring employees (18 and above) to work in the following industries:

- Sand & rock products
- Asphalt, paving and construction
- Ready-mined concrete

Wages \$17 - \$27 per hour. Job shadow opportunities, internships, and summer work are also available. See Liz Bolton in the Counseling Office for further details. Females encouraged to apply.



Junction City High School
 1135 W. 6th Ave * Junction City * OR * 97448
 Main office: 541-998-2343 * Attendance: 541-998-8617
 Counseling Center: 541-998-5955 * Athletics: 541-998-3521
www.jchigh.org
 Follow us on Twitter: @JCHSTIGERS

JCHS ATHLETICS & ACTIVITIES PAGE



Softball open gyms -
Sundays 6:30-8 pm EW Gym



Track is hosting open weight room after school on Mondays and Wednesdays.
Anyone is welcome.



On Monday at 12:25 (end of Lunch) we will celebrate with three of our Junction City Athletes as they sign their letter of intent. Lindsey Stripling Softball at Southern Oregon, Kamryn Potter Softball at George Fox and Mariah Ohman Basketball at Linfield. The signing event will take place in the Media Center, friends and family are invited to come celebrate with our athletes. Students who attend will be issued a pass to return to period 4. If you have questions please contact Mr. Rothenberger

Master Schedule Spreadsheet
2/4/2018 to 2/18/2019



Junction City High School 1135 W
6th Ave Junction City, OR 97448-
1099 Craig Rothenberger 541-998-
-3521

Date	Day	Sport	LVL	Gender	Place	Time	Opponent	S	Facility	End Time	Dismiss	Transportation	Depart	Notes	Return
02/04/19	Monday				N/A		Animal Science to OSU Meat Lab Field Trip					First Student	12:30 PM		3:00 PM
02/05/19	Tuesday	Basketball	JV	Boys	A	4:15 PM	Elmira High School			2:45 PM	First Student	3:00 PM			5:30 PM
02/05/19	Tuesday	Basketball	JV	Girls	A	4:15 PM	Elmira High School			2:45 PM	First Student	3:00 PM			5:30 PM
02/05/19	Tuesday	Basketball	J2	Boys	A	5:45 PM	Elmira High School				First Student	3:45 PM			9:30 PM
02/05/19	Tuesday	Basketball	V	Girls	A	5:45 PM	Elmira High School				First Student	3:45 PM			9:30 PM
02/05/19	Tuesday	Basketball	V	Boys	A	7:15 PM	Elmira High School				First Student	3:45 PM			9:30 PM
02/08/19	Friday	Swimming	V	Boys-Girls	A	9:00 AM	South Albany District Meet				First Student	6:15 AM			
02/08/19	Friday				N/A	9:30 AM	Weekly Schedule Review Meeting								
02/08/19	Friday	Wrestling	V	Boys-Girls	H	12:00 PM	OPEN DATE Regional Tournament		West Wing Gym						
02/08/19	Friday	Basketball	JV	Boys	A	4:15 PM	Marlet High School			2:45 PM	First Student	3:00 PM			5:30 PM
02/08/19	Friday	Basketball	JV	Girls	A	4:15 PM	Marlet High School			2:45 PM	First Student	3:00 PM			5:30 PM
02/08/19	Friday	Basketball	J2	Boys	A	5:45 PM	Marlet High School				First Student	3:45 PM			9:30 AM
02/08/19	Friday	Basketball	V	Girls	A	5:45 PM	Marlet High School				First Student	3:45 PM			9:30 PM
02/08/19	Friday	Basketball	V	Boys	A	7:15 PM	Marlet High School				First Student	3:45 PM			10:00 PM
02/09/19	Saturday	Swimming	V	Boys-Girls	A	9:00 AM	South Albany District Meet				First Student	6:15 AM			
02/09/19	Saturday	Wrestling	V	Boys-Girls	H	12:00 PM	OPEN DATE Regional Tournament		West Wing Gym						
02/11/19	Monday				N/A	6:00 PM	Tiger Club In Collaboration Area								
02/12/19	Tuesday	Basketball	JV	Boys	A	4:15 PM	Cottage Grove			2:15 PM	First Student	2:30 PM			10:30 AM
02/12/19	Tuesday	Basketball	JV	Girls	A	4:15 PM	Cottage Grove			2:15 PM	First Student	2:30 PM			10:30 PM



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448
 Main office: 541-998-2343 * Attendance: 541-998-8617
 Counseling Center: 541-998-5955 * Athletics: 541-998-3521
www.jchigh.org
 Follow us on Twitter: @JCHSTIGERS



Master Schedule Spreadsheet

2/4/2019 to 2/19/2019

Junction City High School 1135 W
 6th Ave Junction City, OR 97448-
 1099 Craig Rothenberger 541-998-
 3521

Date	Day	Sport	LVL	Gender	Place	Time	Opponent	S	Facility	End Time	Dismiss	Transportation	Depart	Notes	Return
02/12/19	Tuesday	Basketball	J2	Boys	A	5:45 PM	Cottage Grove					First Student	3:30 PM		10:30 PM
02/12/19	Tuesday	Basketball	V	Girls	A	5:45 PM	Cottage Grove					First Student	3:30 PM		10:30 PM
02/12/19	Tuesday	Basketball	V	Boys	A	7:15 PM	Cottage Grove					First Student	3:30 PM		10:30 PM
02/13/19	Wednesday				N/A	11:00 AM	Sky-Em League Meeting (Florence)								
02/13/19	Wednesday				N/A	1:30 PM	Early Release								
02/14/19	Thursday	Basketball	JV	Boys	H	4:15 PM	Siuslaw High School		East Wing Gym						
02/14/19	Thursday	Basketball	JV	Girls	H	4:15 PM	Siuslaw High School		West Wing Gym						
02/14/19	Thursday	Basketball	J2	Boys	H	5:45 PM	Siuslaw High School		East Wing Gym						
02/14/19	Thursday	Basketball	V	Girls	H	5:45 PM	Siuslaw High School		West Wing Gym						
02/14/19	Thursday	Basketball	V	Boys	H	7:15 PM	Siuslaw High School		West Wing Gym						
02/15/19	Friday				N/A		Non School Day								
02/16/19	Saturday				N/A	9:00 AM	JC Babe Ruth Evaluation		West Wing Gym	2:00 PM					



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS



YOUTH BASEBALL CAMP



WHO: GRADES 1st – 8th

When: FEBRUARY 18th (NO SCHOOL DAY) 9:00 AM – NOON

Where: JCHS WEST WING GYM

COST: \$25.00 per player, registration begins at 8:30am (Make checks payable to JCHS BASEBALL)

This is a three-hour camp designed to get your player ready for the upcoming baseball season. Regardless of skill and/or experience, we will have stations set up so that your player will be working side by side with high school baseball players and coaches. Some of the key fundamentals we will be covering are hitting, catching and fielding balls.

- Each registration fee includes one free raffle ticket for a chance to win private lessons and/or baseball gear. We will be selling additional raffle tickets at the door, 3 for \$5.00.
- Bring gym shoes as we will be holding camp indoors in the high school west wing gym.

The camp is not just for Junction City students. We encourage you to invite a friend or family member.

If you have questions regarding the camp OR want to pre-register please email Tony Stavros directly at the high school tstavros@junctioncity.k12.or.us.

Thank you for supporting the JCHS Baseball Program and GO TIGERS!!



Player Name _____ Grade _____

Parent Name _____

Phone _____

I give permission for my child to attend the Youth Baseball Camp, and I understand that the camp staff and school assume no obligation for any injury that may occur.



Junction City High School
1135 W. 6th Ave * Junction City * OR * 97448
Main office: 541-998-2343 * Attendance: 541-998-8617
Counseling Center: 541-998-5955 * Athletics: 541-998-3521
www.jchigh.org
Follow us on Twitter: @JCHSTIGERS

2019 GREAT GRAD SHIRT FUNDRAISER



COLORS AVAILABLE

Maroon, White and Light Grey (Silver in Dry Fit)

PRICES

Cotton T-shirt, Dry Fit T-Shirt, or Ladies V-Neck T-Shirt

Short Sleeve \$10

Long Sleeve \$15

Crew Neck Sweatshirt \$20

Hoodie Sweatshirt \$25

SIZES

Adult Sm, M, L, XL, 2XL, 3XL**

Youth Sizes Also Available

**Additional Cost for Sizes Over XL*

ORDERING INFORMATION

Email order to Dawn Barth: battmom411@gmail.com

Orders will be ongoing, generally one per month. Get yours now!

Make checks payable to "Great Grad 2019"



Junction City High School
 1135 W. 6th Ave * Junction City * OR * 97448
 Main office: 541-998-2343 * Attendance: 541-998-8617
 Counseling Center: 541-998-5955 * Athletics: 541-998-3521
www.jchigh.org
 Follow us on Twitter: @JCHSTIGERS



DRIVER ED

Spring 2019

JUNCTION CITY HIGH SCHOOL

April 2nd – June 11th

Tuesday

5pm- 8pm

Registration Begins February 13th , 9:00am

online at

www.oregondrivertraining.com

- 33 hours class time
- 6 hours driving (scheduled outside of classroom time)
- 6 hours observing
- ODOT & DMV Approved Course
- Instructors are ODOT & DMV certified
- Students 15-17 who pass the course will receive a certificate that waives the driving portion of the licensing test
- **The first class session is a MANDATORY TEEN/PARENT MEETING**

IMPORTANT TUITION INFORMATION

The Driver Education program is a self-supporting program. The cost of the program is shared by student tuition and state reimbursement. To be eligible for state reimbursement, thus receiving the listed tuition price, the student must be 15-17 years of age and have a valid Oregon permit. If a student is 18 years old, turns 18 prior to completing the program, obtains their license prior to completing the program, or drop the course, they are NOT eligible for state reimbursement and must pay the additional tuition amount of \$210.

PROGRAM DETAILS

SCHEDULING

The schedule provided is for class time only, 6 behind-the-wheel lessons will be scheduled with the instructor outside of class time & will extend beyond the last class date.

REQUIREMENTS

- ✓ Students must obtain their permit prior to registration
- ✓ **PERMIT NUMBER, ISSUE DATE & EXPIRATION DATE ARE REQUIRED AT TIME OF REGISTRATION**
- ✓ Students must have a minimum of 10 hours of driving practice prior to the first day of class

PAYMENT: \$325

-Debit/Credit Card payment due at time of registration

*Students who can provide proof of free/reduced lunch are eligible to receive a \$75 discount



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS

Vaaaaaal-o-grams!!!

Val-o-grams are coming!

Val-o-grams will be on sale at lunch in the lobby starting Monday, February 11.

Prices range from \$1-\$5.

Your 2019 choices include:

- **The Vegas Wedding-o-gram**
 - **The 911-o-gram**
 - **Smash Bros-o-gram**
 - **Cult-o-gram**
- **America's Next Top Model-o-gram**
 - **Sports-o-gram**
 - **Yeehaw-o-gram**
 - **Cliffhanger-o-gram**

Beat the rush and buy yours in



Junction City High School

1135 W. 6th Ave * Junction City * OR * 97448

Main office: 541-998-2343 * Attendance: 541-998-8617

Counseling Center: 541-998-5955 * Athletics: 541-998-3521

www.jchigh.org

Follow us on Twitter: @JCHSTIGERS

EST 1981

VOLUNTEER OPPORTUNITY

RECEIVE A EUPHORIA CHOCOLATE TRUFFLE!



**ST. VINCENT
DE PAUL
TRUFFLE
SHUFFLE**
EUGENE, OREGON
FEBRUARY 10, 2019
2 AND 4 MILE RUN/WALK TO BENEFIT VETERANS

Volunteers needed for:

Registration and Event Set Up

Course Marshaling and Finish Line Cheer Team

More Volunteer Positions Available!



REGISTER TO VOLUNTEER AT

<http://signup.com/go/ZyoCvxM>

or call 541-743-7147

