

# Gorman Learning Charter Network

Bringing Academic Excellence Home

## REGULAR SESSION OF THE BOARD OF DIRECTORS AGENDA

DATE: December 06, 2018

MEETING PLACE: 1826 Orange Tree Lane  
Redlands, CA 92374

AND

3700 W. Avenue L  
Lancaster, CA 93536

TIME: 4:00 p.m.

*Items on the agenda may not be addressed in the order they are agendized. The Board of Directors may alter the order at their discretion*

Meeting facilities can be made accessible to persons with disabilities. Because multiple locations are used for meetings and the particular room or configuration may vary from meeting to meeting, it is requested that if you require special assistance to participate in the meeting you notify the office of the Executive Director at least 72 hours prior to the meeting you wish to attend.

### OPEN SESSION: PUBLIC MEETING

#### 1. CALL TO ORDER

#### 2. BOARD OF DIRECTORS ROLL CALL

Jana Perea	President, and Parent Representative
Yvette Barringer	Vice President, and Parent Representative
Joshua Stegner	Secretary, and Parent Representative
Thomas Stonecipher	Treasurer, and Parent Representative
Dori Burnett	Parent Representative
Virgil Chewning	Parent Representative
Joe Andrews	District Representative

#### 3. PLEDGE OF ALLEGIANCE

#### 4. APPROVAL OF THE AGENDA

#### 5. APPROVAL OF THE MINUTES

- a. Approval of the minutes from the regular session meetings of November 29, 2018.

**6. COMMUNICATION FROM THE PUBLIC**

*This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board of Directors regarding matters on or not on the Agenda but within the Board of Directors subject matter jurisdiction. The Board of Directors is not allowed to take action on any item that is not on the Agenda, except as authorized by Government Code Section 54954.2. Presentations are limited to 3 minutes. The total time allotted for public comment is 45 minutes. If you wish to speak please complete a Communication from the Public form and provide it to the Board Secretary before the meeting.*

**7. COMMENTS FROM BOARD MEMBERS CONCERNING ITEMS NOT ON THE AGENDA**

**8. CONSENT AGENDA**

*Items on the Consent Agenda are considered routine and/or are deemed to be consistent with the item adopted Committee Policies and carry the recommendation of the Administration. The Consent Agenda may be enacted by one motion with a Roll Call vote. There will be no separate discussion of the items unless a board member so requests, in which case the designated item(s) will be considered following approval of the remaining items.*

- a. **Human Resources HR Action Report October 2018**
- b. **October 2018 Business Services Division Check Register**
- c. **October 2018 Business Services Division Payroll Expenditures**
- d. **October 2018 Division Purchase Order Listings**
- e. **October 2018 Business Services Division Credit Card Register**
- f. **October 2018 Enrollment Numbers**

**9. REPORT & COMMUNICATION TO THE BOARD OF DIRECTORS**

- a. **Executive Director – Denice Burchett**
- b. **Chief Business Officer – Truth Z. Ncube**

**10. INFORMATION/DISCUSSION/ACTION AGENDA**

- a. **Review, Discussion and Approval of Board Position Resignations - Jana Perea**
  - i. **Thomas Stonecipher**
  - ii. **Joshua Stegner**
- b. **Review, Discussion and Approval of Board Position Elections for Secretary and Treasurer – Jana Perea**
- c. **Review and Discussion of Board Committees – Jana Perea**
- d. **Review, and Discussion of Line in the Budget for Board Development – Jana Perea**
- e. **Review, Discussion and Approval of Grievance Policy #7002.14 - Naja Braddock**

- f. Review, Discussion and Approval of Customer Service Policy #1000.6 - Naja Braddock**
- g. Review, Discussion and Approval of First Interim Financials for Gorman Learning Center – Truth Ncube and Fiscal Team**
- h. Review, Discussion and Approval of First Interim Financials for Gorman Learning Center San Bernardino/Santa Clarita – Truth Ncube and Fiscal Team**
- i. Review, Discussion of Presentation of Possible Building for Redlands Resource Center – Kari Lewis and Representative**
- j. Review, Discussion and Approval of Assistant Supervisor Job Description – Naja Braddock**

**CLOSED SESSION**

**11. ADJOURN TO CLOSED SESSION, IF ANY:**

- a. Conference with Real Property Negotiator for real property at 804 East Brier Drive, San Bernardino – Government Code Section 54956.8**
- b. Personnel Action – Government Code Section 54957**

**RECONVENE TO OPEN SESSION**

**12. DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

**13. ITEMS FOR NEXT MEETING**

**14. CONFIRM MEETING PLACE AND TIME**

**15. ADJOURNMENT**