

AGENDA
BOARD OF DIRECTORS' MEETING

CORE Charter School

THURSDAY, December 13, 2018, 3:00 p.m. - Regular Meeting

Lakeside Resource Center

321 16th Street, Marysville, CA

Mission Statement

CORE Charter School, in order to foster the educational pursuits of our K-12 students in rural Northern California, utilizes the independent study/personalized learning approach: supporting development through choice of curriculum aligned with state standards, engaging parents along with students in learning and offering classes at our centers and within the community with the goal that students will demonstrate measurable academic growth in addition to the social skills necessary for their future success.

Vision

To provide unique educational opportunities nurturing far-reaching success for students.

Board Values

1. Valuable educational experiences for all students.
2. Educational choice and options producing results in student achievement of standards.
3. Fiscal stability which reflects a balanced budget supporting student achievement.
 4. Team Building with staff; administrative, certificated and classified.
 5. Community Stature and Relations which reflects controlled growth.

-
- A. CALL TO ORDER/APPROVAL OF AGENDA/INTRODUCTION OF ATTENDEES:
- B. COMMENTS FROM MEMBERS OF THE PUBLIC CONCERNING ITEMS NOT ON THE AGENDA:
(5 MINUTES)
- C. BOARD MEMBER REPORTS: (5 MINUTES)
- D. CONSENT AGENDA: (5 MINUTES)
1. September 13, 2018 – Regular Meeting Minutes
 2. 1st Quarter Uniform Complain Procedure
 3. 2018-19 Non-Public School, Non-Sectarian School/Agency Services Master Contract: Dr. Melissa Meagher, LMFT
 4. 2018-19 Non-Public School, Non-Sectarian School/Agency Services Master Contract: PPS Resources
 5. Warrants
- E. EXECUTIVE DIRECTOR'S REPORT(S): (15 MINUTES)
- F. THE BOARD OF DIRECTORS WILL DISCUSS AND/OR TAKE ACTION ON THE FOLLOWING ITEMS:
1. Legislative Analyst Office (LAO) – 2018/19 Budget: California's Fiscal Outlook Report 2018/19 Budget
 2. 2019/20 Budget Development Calendar and Guidelines
 3. 2018/19 First Interim Report Approval
 4. 2017/18 Audit Report Presentation and Approval
 5. Approve Pre Construction Service Agreement for Former Sutter County Courthouse Revitalization Project (433 2nd Street, Yuba City)
 6. Review Local Performance Indicator Results
- G. ITEMS FOR NEXT MEETING AGENDA:
- H. NEXT MEETING DATE, TIME AND LOCATION:
- I. ADJOURNMENT:

Notice: CORE Charter School does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Chris Mahurin, School Director, has been designated to receive requests for disability-related modifications or accommodations in order to enable individuals with disabilities to participate in CORE Charter School's open and public meetings. Please notify Mr. Mahurin at (530) 742-2786, seventy-two (72) hours or more prior to disability accommodations being needed in order to participate in the meeting.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex, and familial status (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).