

1 **MEMORANDUM OF UNDERSTANDING**

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4 THIS MEMORANDUM OF UNDERSTANDING SETS FORTH THE FOLLOWING AGREEMENT
5 BETWEEN PUBLIC SCHOOL EMPLOYEES OF WASHINGTON/SEIU LOCAL #1948,
6 CENTRAL VALLEY CHAPTER AND THE CENTRAL VALLEY SCHOOL DISTRICT #356. THIS
7 AGREEMENT IS ENTERED INTO PURSUANT TO ARTICLE XXII, SECTION 22.3 OF THE
8 CURRENT COLLECTIVE BARGAINING AGREEMENT.
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11 The parties agree to Amend Section 7.13.6 as follows with the understanding that this shall be for an
12 additional one-year period.
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14 **Section 7.13.6. Charter Buses.**

15 Recognizing that the primary mission of the Transportation department is to transport students to
16 and from school, the Administration will determine whether or not personnel and equipment are
17 available to do a trip. When either personnel or equipment are not available to do a trip, the
18 District is entitled to retain outside services. When it is determined that either personnel and/or
19 equipment is not available for a specific trip request, the transportation supervisor will meet with
20 two (2) identified driver representatives to review the situation with them and provide the
21 opportunity for them to ask questions and seek clarification prior to the supervisor responding to
22 the fieldtrip request.
23

- 24 1. When available, Central Valley school buses and drivers will be used for trips within
25 the Greater Inland Empire, which is defined as in Washington, east of the Cascades,
26 Northern Idaho, Northeast Oregon, and Western Montana specifically Missoula and
27 Kalispell.
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29 2. When the trip destination is outside the Greater Inland Empire, the selection of a yellow
30 or charter bus shall be the choice of the individual school. When a charter bus is
31 selected, the District will pay ninety (90) percent of the cost of the yellow bus; the
32 remainder of the cost will be paid by ASB, Boosters, or students.
33
34 3. When a trip is in the Greater Inland Empire and a charter bus is selected, the District
35 will pay ninety percent (90%) of the cost of the yellow bus; the remainder of the cost
36 will be paid by ASB, Boosters, or students. On a District wide basis, charter bus
37 transportation within the inland empire shall be used for no more than six (6) “events”
38 during the school year. For the purposes of determining the number of “events” for
39 which charter bus transportation is used, one or more buses traveling roundtrip to a
40 function at a particular destination from a specific District school shall be considered a
41 single “event”. If one or more buses travel roundtrip to that same function and
42 destination from a different school, it shall be considered a separate “event”. Further, if
43 two separate teams or groups from the same District school travel by charter bus
44 transportation to the same destination (e.g., boys and girls teams both qualifying for
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1 regional playoffs to be held at the same destination at the same time), it shall be
2 considered two separate "events." Item #3 does not apply to trips to Silverwood. Trips
3 to Silverwood will only be chartered if Item #1 applies. A yellow school bus shall be
4 used for all events over six (6) trips in the Greater Inland Empire, provided that
5 equipment and personnel are available.
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- 8 4. Durham, First Student or other similar school bus operations will not be used for charter
9 services. Exception to rule: other busing services can be used in the local area for after
10 school events only if all CVSD bus drivers are not available and already have scheduled
11 work.
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- 13 5. When using a Charter bus, school personnel will access carriers with a District
14 approved carrier profile.
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- 16 6. The trip approval process currently in use will continue to be used.
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- 18 7. The trip request form indicates required timelines, loading, departure and return times,
19 and whether or not a charter is approved.
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25 This Memorandum of Understanding shall be effective upon signatures; remain in effect until
26 August 31, 2019; and will be attached to the current Collective Bargaining Agreement.
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32 PUBLIC SCHOOL EMPLOYEES OF
33 WASHINGTON/SEIU LOCAL 1948
34 CENTRAL VALLEY CHAPTER
35

CENTRAL VALLEY SCHOOL DISTRICT #356

36
37 BY: _____
38 Ken Curry, Chapter President
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BY: _____
Ben Small, Superintendent
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41 DATE: _____
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DATE: _____
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