

# SAUGUS PIPELINE



Thursday, March 14, 2019  
Administrator of the Day: Mr. Bahr

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[www.sauguscenturions.com](http://www.sauguscenturions.com)

## QUOTE AND WORD OF THE DAY

**Today is 3.14 day**

Quote of the Day:

Sound is the vocabulary of nature. Pierre Schaeffer

This Day in History:

1794 The cotton gin was patented by Eli Whitney.

## DAILY NEWS

**Saugus Band:** Friday evening at 7:00 pm the Saugus Band will have its Spring Concert in the Forum. Tickets are \$7 in advance in the band room and \$10 at the door.

**Seniors: Your Graduation Announcement orders are here.** Jostens will be on campus "ONE DAY ONLY" to deliver your graduation announcement order. **Please pick up your order on Wednesday, March 20th during brunch & lunch at the outdoor stage.** If you have a balance due, it must be paid on this day, CASH ONLY will be accepted. *Please be on time to pick up your announcements to avoid shipping fees!* If you still need Graduation memorabilia visit [www.jostens.com](http://www.jostens.com) to place your order!

**The Theater Showcase** will be Wednesday, March 20th at 7:00 pm in the Forum. Tickets are available at the door and in advance at the ASB store.

**Pennies for Patients:** It is that time of year again! Next week, our annual PENNIES FOR PATIENTS drive will begin. It will run from March 11th through the 29th. The money we raise will be going to the Leukemia and Lymphoma Society to support cancer research. The classrooms that collect the most money during the first two weeks will be brought donuts for their efforts and the overall winning classroom receives a free lunch from Olive Garden. JOIN THE HERO SQUAD, and thank you in advance for your support!

**The Armed Services Vocational Aptitude Battery (ASVAB) Test** will be given March 14th at 12:30 PM in the S Lecture. If you are considering joining the military this test is for you. Your scores will determine how qualified you are for certain military occupational specialties and enlistment bonuses. Sign ups are in the counseling office.

**Become a part of the Yearbook:** Sword and Shield applications are available at the front desk and in Mr. Thomas classroom H801. The applications are due by March 29th in H801.

**Literary Magazine needs submissions** for their upcoming publication. They are looking for submissions of poems, drawings, ceramic pieces, or any other artwork for their annual magazine. Submission forms are available in front of room P1606 and are due by March 15th.

## ASB NEWS & FUNDRAISERS

3/14 Thursday the Freshman Class of 2022 is having a restaurant night at Chronic Tacos  
3/19 Swim Team is having a restaurant fundraiser night at The Habit

Open House is Thursday, March 21st - many groups will be selling items at the event - remember to bring some cash and help support those clubs!

Election Week starts on Monday the 18th. Cast your vote for ASB's leadership for next year.

3/22 Common Cents is having a restaurant Fundraiser at Panda Express

## COUNSELING NEWS

**Girls and Boys State Announcement from Mr. Fricke.** I would like to officially announce the students selected to represent Saugus High School at Boys State and Girls State in the summer of 2019. They are Tyler Nilson and Olivia Hurst. Both Tyler and Olivia had to go through a rigorous selection process to be selected. The first step in the process was interviewing here at school among all the applicants, and being selected as one of our three semifinalists. The second step was going to the interview at the American Legion, and being selected from among the semi-finalists as the one finalists. If you have a chance to see either Tyler and/or Olivia, please congratulate them on this extraordinary achievement.

**College of the Canyons** will be on campus March 20th to kick off their *Canyons Advantage Program*, for current Seniors planning to attend COC in the Fall. This is a 2-step opportunity. Wed., March 20<sup>th</sup>, students can swing by the MPR anytime between Lunch until 3:30pm, for help in completing their online application. Tues., March 26<sup>th</sup>, field trip forms will be due in the counseling office. Thurs., March 28th is the COC campus visit. COC will provide 2 buses to the college to assist students in completing the rest of their application steps. Seniors who participate in CAP will also earn an early registration date for Fall and be ready to apply to the First-Year Promise Program when it opens on April 1. See the counseling office for more information and to pick up a field trip form.

**\*You can still attend the field trip if you did not attend the application workshop. All students must complete the online application by March 26th. to attend attend the field trip to COC. Students must bring their unofficial transcripts and a photo id. when attending the field trip.**

**COC's First-Year Promise Program**, gives qualified incoming students the opportunity to attend College of the Canyons tuition-and fee-free for their first Fall and Spring semesters. The program is exclusively for first-time, full-time enrolled freshmen who have been accepted into the First-Year Promise Program. Visit [www.canyons.edu/Promise](http://www.canyons.edu/Promise) for more information.

**For college scholarship information please go to the Counseling Department.**

