

## **Business Manager Report**

**Kim Schneider**

**SEPTEMBER 2019**

**SCHOOL LUNCH PROGRAM:** final approval for the 2019-2020 School Nutrition Application.

**FY19 Annual Report:** The annual report was submitted and approved.

**FY19 ANNUAL AUDIT:** We plan to start Oct 21st.

**FY19 Annual Budget:** the final budget will be presented at the Sept meeting. The Annual Budget Resolution will be sent to the county treasurer to notify them of the tax dollars/tax levy requested.

**SDASBO Conference (South Dakota Association of School Business Officials):** I will attend the fall conference Sept 24-26 in Pierre.

If you have questions, please call or stop in.

*Kim Schneider*