

## 2019 MAGNOLIA/ARETE(6-8) Cross Country Information

Dear Parents:

Cross Country is a strenuous sport that requires extensive running during both practice and competition.

\*There are no buses available.

\***ALL runners must have a signed athletic waiver.** If you are willing to transport another runner, please complete an insurance form (*both forms available from the Magnolia office*)

\*Please arrange for transportation home from practices and to and from each meet.

\*Students need to be picked up promptly by 4:45pm after each practice.

\*The person responsible for taking a runner home after a meet must sign the 'check-out' form at meets.

**Cost: \$10.00** (goes toward pizza day and end of season party).

### 2019 MAGNOLIA CC SCHEDULE

|             |                  |  |                |
|-------------|------------------|--|----------------|
| 8/26        | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| 8/27        | TUESDAY          | PRACTICE   | 3:15PM- 4:45PM |
| 8/28        | WEDNESDAY        | PRACTICE   | 3:15PM- 4:45PM |
| 8/29        | THURSDAY         | PRACTICE   | 3:15PM- 4:45PM |
| 9/3         | TUESDAY          | PRACTICE   | 3:15PM- 4:45PM |
| 9/4         | WEDNESDAY        | PRACTICE   | 3:15PM- 4:45PM |
| 9/5         | THURSDAY         | PRACTICE   | 3:15PM- 4:45PM |
| 9/9         | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| 9/10        | TUESDAY          | PRACTICE   | 3:15PM- 4:45PM |
| <b>9/11</b> | <b>WEDNESDAY</b> | <b>MEET @ LYMAN GILMORE SCHOOL</b>                       | <b>4:00PM</b>  |
| 9/12        | THURSDAY         | PRACTICE   | 3:15PM- 4:45PM |
| <b>9/14</b> | <b>SATURDAY</b>  | <b>MEET @ NEVADA UNION INVITATIONAL</b>                  | <b>8:00AM</b>  |
| 9/16        | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| <b>9/17</b> | <b>TUESDAY</b>   | <b>HOME MEET (VOLUNTEERS NEEDED!!!)</b>                  | <b>4:00PM</b>  |
| 9/18        | WEDNESDAY        | PRACTICE   | 3:15PM- 4:45PM |
| <b>9/19</b> | <b>THURSDAY</b>  | <b>MEET @ DEER CREEK/SEVEN HILLS</b>                     | <b>4:00PM</b>  |
| 9/23        | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| <b>9/24</b> | <b>TUESDAY</b>   | <b>MEET @ SKYRIDGE/AUBURN ELEMENTARY</b>                 | <b>4:00PM</b>  |
| <b>9/25</b> | <b>WEDNESDAY</b> | <b>MEET @ READY SPRINGS 4-6<sup>TH</sup> GRADES ONLY</b> | <b>4:00PM</b>  |
| 9/26        | THURSDAY         | <i>WALK TO PIZZA -PICK UP @ROUND TABLE 5:00PM</i>        |                |
| 9/30        | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| 10/1        | TUESDAY          | PRACTICE   | 3:15PM- 4:45PM |
| <b>10/2</b> | <b>WEDNESDAY</b> | <b>MEET @ EMPIRE MINE STATE PARK (UNION HILL)</b>        | <b>3:30PM</b>  |
| 10/3        | THURSDAY         | PRACTICE   | 3:15PM- 4:45PM |
| 10/7        | MONDAY           | PRACTICE   | 3:15PM- 4:45PM |
| 10/8        | TUESDAY          | PRACTICE   | 3:15PM- 4:45PM |
| <b>10/9</b> | <b>WEDNESDAY</b> | <b>MEET @ NEVADA UNION (MINER MILE)</b>                  | <b>4:00PM</b>  |
| 10/10       | THURSDAY         | <i>END OF YEAR PARTY! 3:15PM 5:00PM</i>                  |                |

**\*\*SPECIFIC MEET DETAILS WILL BE PROVIDED BEFORE EACH MEET\*\***

Questions: Amanda Tamo (atamo@prsd.us)

-----Please keep upper portion of form-----

Turn in this portion with cash or check to Magnolia office. Check payable to: MAGNOLIA SCHOOL

\_\_\_\_\_  
RUNNER NAME

Amount enclosed \$ \_\_\_\_\_ Cash \_\_\_ Check \_\_\_ ck# \_\_\_\_\_