

Lincoln County Board of Education
Board Meeting
December 10, 2018
5:30 P.M.
Stone Bridge Academic Learning Center

- I. Consider approval of November 5, 2018 Board Minutes and November 29, 2018 Special Called Meeting Minutes (1.406)
- II. Consider approval of Agenda (1.403)
- III. Recognitions by Dr. Heath
- IV. Report by Student Board Representative
- V. Other/Added Items
 - A.
 - B.
 - C.
- VI. Review of policies as needed (1.600)
- VII. Consider approval of out of state, overnight field trip for Lady Falcon Softball team to participate in the Gulf Shores Alabama Softball Tournament March 18 – 20, 2019 (4.302)
- VIII. Consider approval of out of state, overnight field trip for FFA students to travel to Denver CO for National Meats Judging Contest January 9 – 14, 2019 (4.302)
- IX. Consider approval of list of book from LCHS to be declared surplus (2.702)
- X. Consider approval of company recommended from RFP for professional services such as construction management and oversight for the Phase I Building Plan or any other construction related purpose (2.806)
- XI. Consider acceptance of the Cafeteria and Activity Funds Audit (2.703)
- XII. Recognition of Cole Bradford to present financial reports/information (2.701)
- XIII. Points of Information/Discussion