

## GUIDANCE DEPARTMENT BULLETIN

Monday

February 11, 2019

1. **Scheduling 2019-20 Scheduling**

Any student in grades 8-11 that did not receive scheduling paperwork should pick it up in the guidance office ASAP. Students are reminded to return completed course selection sheet by Friday, February 15.

2. The following students please see Mrs. LaFrance today at the appointed time:

**H.R. 219**

Cody Schmeck – 8:15

Erica Locke – 8:30

Jyshaire Robinson – 9:15

**H.R. 315**

Trevor Wills – 8:45

**H.R. 211**

Savanna McKean – 9:00

3. The following students please see Mrs. Adams today at the appointed time:

**H.R. 219**

Zoe Czajkowski – 8:15

**H.R. 233**

Rein Alderfer – 8:30

4. **7<sup>th</sup> & 8<sup>th</sup> Grade**

7<sup>th</sup> & 8<sup>th</sup> grade students and teachers are reminded that Wednesday, February 13 is the last day of Cycle 3. New schedules with Cycle 4 rotation will be printed and distributed during class on February 13.

5. **Representative Visit**

There will be a representative from the PA Army National Guard outside of the cafeteria on Tuesday, February 12 during 5<sup>th</sup> period lunch to speak with interested students.

6. **Juniors**

Juniors are reminded that the ACT will be administered to all juniors on Wednesday, February 20 from 8:10 a.m. – 12:05 p.m. A pre-administration session to fill out demographic information will be held on Wednesday, February 13 from 8:13 – 9:36 a.m. There is no cost for the exam. This is a free college entrance exam that is similar to the SAT.

7. **Employment Opportunity**

There is a part-time job available at a local car dealership. Applicants must be in 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade and not be involved in many extra-curricular activities. Interested students please see Mrs. VanNess.

8. **Dual Enrollment**

Students that are currently taking a dual enrollment class are reminded a representative from Lackawanna College will be in the guidance office on Wednesday, February 13 at 10:00 a.m. to collect registration forms and payments. Additional registration forms can be picked up in the guidance office.

9. **Juniors**

Juniors whose parents or legal guardians are members of Claverack Rural Electric Cooperative are eligible to compete in the 2019 Rural Electric Youth Tour. This is a six-day sightseeing excursion that mixes fun and education. It is held June 16-21 in Washington DC. Interested students can pick up additional information in the Guidance Office. Entries must be received by Thursday, February 14.

10. **Juniors**

The U.S. Coast Guard Academy has three, one-week summer sessions for juniors that may be interested in the US Coast Guard. The online application is now open, the application deadline is April 1. Juniors would like more information should see Mrs. VanNess.

11. **AP Exams**  
Students interested in taking an AP Exam are reminded the registration form must be returned to the guidance office by Friday, March 1.
12. **Sophomores & Juniors**  
Information concerning PA Free Enterprise Week is available in the Guidance Office. PFEW has combined academic instruction with a hands-on approach to give students the knowledge and skills they will need for the work place; they will gain a unique experience by working with actual PA business representatives who will assist them in the creation of virtual companies; learn how to become better decision makers, strengthen their strategic planning skills, and sharpen presentation abilities. Applications are available in the Guidance Office or online at [www.pfew.org](http://www.pfew.org) The “Early Bird” application deadline is March 1; the final deadline is May 1.
13. **Juniors & Seniors**  
Lackawanna College School of Petroleum & Natural Gas is hosting an open house on February 19 and March 26 at 6:30 p.m. They also have Student Shadow Day opportunities in February, March and April. Additional information for both of these programs is available in the guidance office.
14. **Open House Information**  
University of Northwestern Ohio (UNOH), Lima, OH  
April 12 & 13, 2019  
1-419-998-3120 or [www.unoh.edu](http://www.unoh.edu) for more information
15. **Sophomores & Juniors**  
Information is available concerning the University of Pittsburgh Health Career Scholars Academy, Lehigh University’s PA School for Global Entrepreneurship and Penn State’s PA School of Excellence in Agricultural Sciences four-week residential learning experiences for high school students. Additional information is available in the guidance office or online at [www.global.lehigh.edu/iacocca-institute/high-school](http://www.global.lehigh.edu/iacocca-institute/high-school), [www.hcsa.pitt.edu](http://www.hcsa.pitt.edu) and [www.agsci.psu.edu/school-for-excellence](http://www.agsci.psu.edu/school-for-excellence) The application deadline for all programs is February 15, 2019.
16. **Scholarship Information – Juniors**  
Information concerning the **Abbott and Fenner Scholarship Program** is available. Applicants can be high school juniors and seniors, as well as currently registered in any accredited post secondary institution. Additional information is available online at [www.abbottandfenner.com/scholarships.htm](http://www.abbottandfenner.com/scholarships.htm)  
The application deadline is June 14, 2019.  
  
Information is available concerning the **B. Davis Scholarship**. Applicants must be high school juniors or seniors planning to further his/her education. Applications and information are available at [www.studentawardsearch.com/scholarships.htm](http://www.studentawardsearch.com/scholarships.htm) The application deadline is May 24, 2019.
17. **Scholarship Information - Seniors**  
Information concerning the **Northern Tier Solid Waste Authority, David T. Terrill Environmental Scholarship** is available. Applicants must be a resident of Bradford, Sullivan or Tioga County, PA planning to further his/her education in a field related to the environment. Applications are available in the guidance office, the application deadline is April 5, 2019.  
  
Information is now available from **Community Foundation** on various local scholarships available. Applications and instructions are available online at [www.communityfund.org](http://www.communityfund.org) Click on the “students” link and the top of the page and follow the instructions. The Community Foundation also sponsors the **A Hope 4 Lyme Scholarship, the George Douglas/LPGA Corning Classic Scholarship, and the Twin Tiers Youth for Chris Scholarship** Applications and information for these scholarships are available in the guidance office. The application deadline is February 14, 2019.

### **Scholarship Information – Seniors Cont.**

Information is available from the **National Federation of the Blind of PA** concerning available scholarships. Information is available in the guidance office or online at [www.nfb.org/scholarships](http://www.nfb.org/scholarships) The application deadline is March 31, 2019.

Information is available from the **Epilepsy Association Western & Central PA** concerning their annual scholarship. Applicants must be graduating high school seniors who have epilepsy/seizure disorder and going on to post-secondary school. Applications are available in the guidance office. The application deadline is March 16, 2019.

Information concerning the **Abbott and Fenner Scholarship Program** is available. Applicants can be high school juniors and seniors, as well as currently registered in any accredited post secondary institution. Additional information is available online at [www.abbottandfenner.com/scholarships](http://www.abbottandfenner.com/scholarships) The application deadline is June 14, 2019.

Information concerning the **2019 Blair E. Caboot Memorial Scholarship** has been received from Northeastern PA Council of Teachers of Mathematics. Applicants must attend school in one of the following counties: Bradford, Lackawanna, Luzerne, Monroe, Pike Susquehanna, Sullivan, Wayne or Wyoming; must excel in mathematics in high school and have future plans in a mathematics related field. Applications are available online at [www.npctm.org](http://www.npctm.org). The application window is open from October 15, 2018 through March 1, 2019.

Information is available concerning the **Craftmaster Federal Credit Union Scholarship**. Applicants must be a member of the Craftmaster Federal Credit Union continuing his or her education in a field of their choice on a fulltime basis. Applications and additional information are available in the guidance office. The application deadline is April 30, 2019.

Information is available concerning the **B. Davis Scholarship**. Applicants must be high school seniors planning to further his/her education. Applications and information are available at [www.studentawardsearch.com/scholarships](http://www.studentawardsearch.com/scholarships) The application deadline is May 24, 2019.