

**Community Anti-Drug Coalitions of America 2019 Conference Youth Application** The Salt Lake County Health Department invites youth in Salt Lake County in grade 8,9,10,11, or 12 to come to the Community Anti-Drug Coalitions of American 2019 Conference. We have put together an application as this will be a competitive process as only six youth will be chosen for this opportunity. Applicants must be in grade 8,9,10,11, or 12.

**What is this conference?**

The Community Anti-Drug Coalitions of America Conference is to strengthen the capacity of community coalitions and help youth gain the skills and training necessary to help them help make their community safe, healthy and drug free. At this conference, youth can develop an action plan that clearly defines strategies that young leaders will carry out to address the problems and goals that their coalition or their group is striving to effect in their community. They get to participate and learn from youth around the nation on what is being done in different communities and will be able to come back and implement and teach what they have learned in their community. This is a great opportunity for youth to gather experience that will look great on college and job applications.

**Dates: Sunday, February 3, - Thursday, February 7, 2019**

**All expenses including \*hotel, registration, flight and food will be covered.**

**\*Participants will share a room as appropriate**

**Location:** Forum will be located at the Gaylord National Hotel & Convention Center in National Harbor, Maryland.

Website for more information: <https://www.cadca.org/forum2019>

There will be chaperons helping the youth, but it is the youth's responsibility to make sure they get to the airport and be safe during this conference. All those who are selected to attend the conference will stay by a chaperone, be respectful and attend the conference.

**By attending this conference, you agree to commit to returning and working on at least two of the activities listed below, one of them needs to be Tobacco:**

- Update city ordinances to include a ban on the use of all tobacco products (including e-cigarettes) in public outdoor spaces such as parks (including parking lots), public squares, mass gatherings, recreational areas, cemeteries, etc.
- Ask a city council to sign or pass a referendum supporting state tobacco control legislation such as a tobacco tax increase, raising the minimum age to purchase tobacco to 21, placing an excise tax on e-cigarette products, etc.
- Advocate for a Tobacco-Free campus at Salt Lake Community College, Westminster College, or a technical college in Salt Lake County.

**For questions please contact Julia Glade, [jglade@slco.org](mailto:jglade@slco.org)**

Salt Lake County Health Department promotes and protects community and environmental health

[saltlakehealth.org](http://saltlakehealth.org)

- Present to the legislators at the Board of Health's annual dinner
- Present to the Salt Lake County Board of Health during their annual dinner as they host state legislators representing the County
- Present to a local coalition on what you learned at the conference
- Participate actively in a local coalition
- Participate actively in the Healthy Teen Coalition

**Applications to attend this conference are **due Monday, November 26, 11:59PM MST**. Any applications that are turned in after Monday, November 26 will be ineligible.**

**If your application is chosen, you will be contacted by Thursday, November 29, 2018.**

**Please email applications to [jglade@slco.org](mailto:jglade@slco.org)**

**\*Application on next page**

**Community Anti-Drug Coalitions of America 2019 Conference Youth Application**

First Name

Last Name

Age

Phone number

Date of Birth

Email:

Address/City/Zip

If you are a part of a Youth Organization/group/coalition, please specify:

Please explain why you want to attend this conference? (100-200 words)

Why should we send you to this conference? (100-200 words)

- By checking this box, you promise that you have discussed this with your parent/guardian and have received permission to go and agree to the commitment of completing two of the tasks listed above. You also understand the rules that come with attending the conference.

Youth Signature:

Date

Parental/Guardian Name

Date

Parental/Guardian Signature

Date