

**JOHN R. LANGTON, Superintendent**

**Administration Center**

222 N. Kennedy Drive  
Addison, IL 60101  
(630) 458-2500  
Fax (630) 628-8829



**Addison 4**  
School District

ADDISON | ILLINOIS | SINCE 1842

*Excellence 4 ALL*

**Addison Early Learning Center**

650 S. Ardmore Ave.  
Addison, IL 60101  
(630) 458-3095  
Fax (630) 834-0905

**Ardmore School**

644 S. Ardmore Ave.  
Addison, IL 60101  
(630) 458-2900  
Fax (630) 833-3572

**Army Trail School**

346 Army Trail Blvd.  
Addison, IL 60101  
(630) 458-2502  
Fax (630) 628-2516

**Fullerton School**

400 S. Michigan Ave.  
Addison, IL 60101  
(630) 458-2950  
Fax (630) 833-3949

**Indian Trail Jr. High**

222 N. Kennedy Dr.  
Addison, IL 60101  
(630) 458-2600  
Fax (630) 628-2841

**Lake Park School**

330 W. Lake Park Dr.  
Addison, IL 60101  
(630) 458-3010  
Fax (630) 628-2526

**Lincoln School**

720 N. Lincoln Ave.  
Addison, IL 60101  
(630) 458-3040  
Fax (630) 628-2524

**Stone School**

1404 W. Stone Ave.  
Addison, IL 60101  
(630) 628-4020  
Fax (630) 628-2546

**Wesley School**

1111 W. Westwood Tr.  
Addison, IL 60101  
(630) 628-4060  
Fax (630) 628-2536

November 28, 2016

**PUBLIC NOTICE**

Pursuant to the provisions of the OPEN MEETINGS ACT, notice is hereby given that a **Closed Session Meeting** of the Board of Education of School District No. 4, Addison, Illinois, will be held to discuss matters pertaining to Personnel, Student Discipline and Collective Bargaining. The meeting will be held in the Addison School District 4 Conference Room, 222 N. Kennedy Drive, Addison, IL, 60101.

**Wednesday, November 30, 2016**  
**7:30 p.m.**

**AGENDA**

- 1. Call to order and Roll Call**
- 2. Personnel**
- 3. Student Discipline**
- 4. Collective Bargaining**
- 5. Adjournment**
- 6. Move to Open Session**

**DAVE WILLIAMS, PRESIDENT**  
**BOARD OF EDUCATION**

**SCHOOL DISTRICT NO. 4**  
**DU PAGE COUNTY, ADDISON, ILLINOIS**

DW/jm

**The Addison School District 4 Community...**

- Provides a safe, nurturing and innovative learning environment;
- Empowers all students to achieve success while embracing and celebrating individual differences; and
- Develops life-long learners with a global perspective.

# BOARD OF EDUCATION

Regular Meeting

Wednesday, November 30, 2016

Indian Trail Junior High School

Board Room

8:00 p.m.



Addison **4**  
School District

ADDISON | ILLINOIS | SINCE 1842

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## AGENDA

- 1:01 Call to Order – Roll Call – Pledge of Allegiance
- 1:02 Approval of Minutes of the Regular Session Meeting of October 26, 2016 and the Special and Closed Session Meetings of November 2, 2016
- 2:01 Approval of Accounts Payable for the Month of November 2016
- 2:02 Approval of Payroll for the Month of October 2016
- 3:00 Communication/Public Participation on Agenda Items
- 4:00 Presentation - Final Tax Levy 2016 – Mrs. Marcy Boyan, Assistant Superintendent for Business
- 5:00 Committee Report – Intergovernmental Meeting of November 10, 2016
- 6:00 Administrative Reports:
- 6:01 Superintendent’s Report
  - 6:02 Assistant Superintendent for Business Report
  - 6:03 Assistant Superintendent for Curriculum and Instruction Report
- 7:00 Items for Board Action:**
- 7:01 Acceptance of District 4 Staff Resignation Requests**
  - 7:02 Approval of District 4 Staff Employment Requests**
  - 7:03 Approval of Final 2016 Tax Levy**
  - 7:04 Approval of New Copier Lease and Maintenance Agreement**
  - 7:05 Approval of 2016-2019 Collective Bargaining Agreement with Addison Teachers’ Association (ATA)**
- 8:00 Discussion:
- 8:01 Regular Board of Education Meeting – Wednesday, December 21, 2016 – Indian Trail Junior High School – Board Room - 5:00 p.m. **PLEASE NOTE TIME CHANGE**
  - 8:02 FOIA (Freedom of Information Act) Requests – were responded to in a timely manner:
    - Received from Jared Rutecki, Better Government Association, with 167 pages of information, which took 30 minutes to prepare.
    - Received from Jake Griffin, The Daily Herald, with 527 pages of information, which took one hour and 30 minutes to prepare.
  - 8:03 The Shape of Addison Town Hall Meeting will be held on Wednesday, January 25, 2017 at 7:00p.m. at the Village Hall
  - 8:04 Acknowledgement of Donation less than \$2,500.00
  - 8:05 Annual Financial Report
  - 8:06 Joint Annual Conference Review
- 9:00 Communication/Public Participation on Non-Agenda Items
- 10:00 Miscellaneous/Unfinished Business:
- 10:01 News Items
  - 10:02 District 88 Board Recaps
  - 10:03 NDSEC Board Briefs & Annual Report
- 11:00 Adjournment