

**SECTION 00 9114
ADDENDUM NO. 2**

PROJECT: CRISP COUNTY MIDDLE SCHOOL
KITCHEN EQUIPMENT PACKAGE
CORDELE, CRISP COUNTY, GEORGIA

OWNER: CRISP COUNTY BOARD OF EDUCATION
201 SOUTH 7TH STREET
P.O. BOX 727
CORDELE, GEORGIA 31010
229-276-3400

ARCHITECT: JAMES W. BUCKLEY & ASSOCIATES, INC.
P.O. BOX 466, 423 PINE AVENUE
ALBANY, GEORGIA, 31702
PHONE (229)-883-4698, FAX (229)-883-0936

DATE ISSUED: MAY 2, 2019

BID DATE: MAY 6, 2019

CONTRACT DOCUMENTS DATED APRIL 5, 2019, ARE HEREBY MODIFIED AND INTERPRETED AS NOTED HEREIN. ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON BID PROPOSAL. FAILURE TO DO SO MAY, AT THE OWNER'S OPTION, SUBJECT THE BIDDER TO DISQUALIFICATIONS.

CHANGES TO THE PROJECT MANUAL

1. INVITATION FOR BID FOR EQUIPMENT:
 - A. Page 5, Paragraph III.b
 1. Change Bid Date and Time from May 6, 2019 at 2:00 PM to May 8, 2019 at 10:30 AM.
 - B. Page 5, Paragraph III.c
 1. As part of a previous letter the location of the Bid Opening was changed from the Board of Education Office to the Office of the Crisp County Maintenance Facility.
 2. The location to which the Bids shall be mailed or delivered shall be revised to:
Crisp County Board of Education, School Nutrition Division
201 S 7th Street, Cordele, Ga. 31015 or (USPS) PO Boc 729, Cordele, Ga 31010
 - C. Page 5, Paragraph IV
 1. Change Deadline for submitting bids from May 6, 2019 at 2:00 PM to May 8, 2019 at 10:30 AM.
2. SECTION 11 4000, FOOD SERVICE EQUIPMENT:
 - A. Page 11 4000-11, Paragraph 1.02.c:
 1. Add Paragraph 4 and 5as follows:
 - ‘4. Equipment plugs to be compatible with electrical outlets.
 5. Equipment plugs to be flat/flush mount plugs where available.’
 - B. Page 11 4000-12, Paragraph A2.1:
 1. Item A2.1, Cold Food Unit, Paragraph ‘a’:
 - a. Unit to have open front cabinet body.
 2. Item A3.1, Hot Food Unit, Paragraph ‘a’:
 - a. Unit to have open front cabinet body.
 3. Item A4.1, Flat Counter Unit, Paragraph ‘a’:
 - a. Unit to have open front cabinet body.

C. Page 11 4000-20, Paragraph C:

1. Delete Paragraph 'C'.
2. Replace with following:

'C' Dishwashing:
C1 Pot Wash:

C1.1 Pot Washer: Hobart 'advansys' Ventless Tall Dishwasher AM15VLT, straight model, dishwasher with following features and accessories:

1. High temperature sanitizing with 70 degree booster rise, internal condensing system, auto de-lime notifications, side-mounted pre-rinse spray hose, and stainless steel construction, vent-less unit.
- 2 Unit to accommodate (10) full-size 18" x 26" sheet pans or (5) steam table pans per cycle.
- 3 Furnish with Combination Rack
- 4 Left to right, straight thru unit with two side doors.
- 5 Single point electrical connection.
- 6 Door lock
- 7 Stainless steel drawn tank, tank shelf, chamber and impeller.
- 8 Automatic fill
- 9 Door actuated start
- 10 Automatic drain closure
- 11 Hot water sanitation
- 12 End of Cycle audible alarm
- 13 Drain water tempering kit
- 14 Provide instructional video tape on operation and maintenance.
- 15 Approved manufacturers subject to conformance with above specifications
 - a CMA
 - b Champion
 - c **Hobart (Owner Preferred)**

D. Page 11 4000-21, Paragraph D2.1:

1. Paragraph D2.1.e: Modify right side of right drain board to connect to Item C1.1, Pot Wash unit above.

3. APPROVED MATERIAL SUBSTITUTIONS

A. Approval of following product or material substitutions given on basis of acceptable quality of manufacturer understanding that said products or materials will be submitted for approval through successful prime contract bidder, that each product or material must meet all technical specifications unless specifically noted otherwise in this Addendum and that deviations from technical specifications acceptable only if specifically noted in this Addendum.

1. Section 11 4000; Food Service Equipment:

- a. Custom Fabrications, Items A2.1 Cold Food Unit, A2.2 Cold Food Unit, A3.1 Hot Food Unit, A3.2 Hot Food Unit, A4.1 Flat Counter, A4.2 Flat Counter, A6.1 Cashier Stand, A7.1, Beverage Counter:
 - 1) Atlanta Custom Fabricators
- b. Item B1.1, One Compartment Roll-In Freezer:
 - 1) Delfield
- c. Item B3.1, Two Compartment Roll-In Freezer:
 - 1) Delfield

END OF ADDENDUM NO. 2