



CALL FOR BIDS

GRHS Water Tower Project

DATE: April 12, 2019
TO: All Bidders
FROM: Sweetwater County School District #2
351 Monroe Avenue
Green River, WY 82935

Sweetwater County School District #2, Green River, WY, invites you to submit a bid on the attached specifications for School District #2.

1. Please enter your company's quotes on the attached bid form.
2. Each bidder shall include with his bid a **Certified Check** or **Bid Bond** in an amount not less than five percent (5%) of the amount of the bid, payable without condition to School District #2, Sweetwater County, Green River, WY, as a guarantee that the bidder will enter into the contract.
3. The bid shall be let to the responsible Resident Bidder making the lowest bid if such resident's bid is not more than five percent (5%) higher than that of the lowest responsible non-resident bidder. To be considered for the 5% preference, the bidder must submit their State of Wyoming Certificate of Residency Status with bid.
4. Upon award of bid, the successful bidder of Bid Package #2 will be required to provide a Certificate of Liability Insurance to School District #2. Liability insurance requirements are included in the bid documents.
5. Bids may be faxed to (307) 872-5518 ATTN: Marci Salido, emailed to salidom@swcsd2.org or mailed to Sweetwater County School District #2, 351 Monroe Ave., Green River, WY 82935, clearly marked **GRHS Water Tower Project**. No telephone bid will be accepted.
6. Bids will be opened at **2:00 PM** on **May 7, 2019** at the Central Office, 351 Monroe Avenue, Green River, WY. Bidders are welcome to attend.
7. Bid award date will be no later than **May 15, 2019**.
8. No bidder may withdraw his/her bid for a period of forty-five (45) days after the actual date of bid opening.
9. School District #2 reserves the right to accept or reject any or all bids and to waive informalities.
10. Copies can be obtained at the Central Office, 351 Monroe Avenue, Green River, WY or on the School District #2 website: www.swcsd2.org.

Contact Person: Doug Hamel, Maintenance Supervisor
Sweetwater County School District #2
351 Monroe Avenue
Green River, WY 82935
Phone: (307) 872-5597
Email: hameld@swcsd2.org

CONTRACTORS INSURANCE

All contractors or firms doing construction work or providing a service for School District #2, Sweetwater County, shall furnish satisfactory written proof of insurance coverage. As evidence of specified insurance coverage, School District #2 will accept certificates issued by the insurance carrier showing such policies in force. Each certificate will bear an endorsement or statement waiving right of cancellation or reductions in coverage without ten days' notice in writing to be delivered by registered mail to School District #2.

The types of Insurance the contractor or company doing repairs shall secure and maintain are:

1. Workers' Compensation Insurance coverage. Proof of enrollment for all persons whom they employ or may employ in carrying out the work. The insurance shall be in strict accordance with the requirements of the most current and applicable Workers' Compensation Law.
2. Comprehensive General Liability Insurance coverage for bodily injury and property damage. Must include "Sweetwater County School District #2" as an "Additional Insured".
 - a. The bodily injury portion shall include coverage for injury, sickness or disease, and death, arising directly or indirectly out of, or in connection, with the performance of work for School District #2 and shall provide for a limit or not less than one million dollars (\$1,000,000) per occurrence.
 - b. The property damage portion shall provide for a limit no less than one million dollars (\$1,000,000) for all damages that arise out of injury to or destruction of property of others that are directly or indirectly out of, or in connection, with performance of work for School District #2.
 - c. Any company who will have underground exposure must have explosive, collapsible underground exposure coverage listed on their certificate.
3. Automobile Liability and Property Damage Insurance coverage: in the use in connection with the performance of work for School District #2 of all owned, non-owned and hired vehicles bearing, or under the circumstances under which they are being used, required by the State Motor Vehicles laws to bear license plates.

The coverage under such policy shall not be less than the following limits:

Bodily Injury -	Each Person	\$1,000,000.00
	Each Accident	\$1,000,000.00
Property Damage -	Each Accident	\$1,000,000.00

ONLY THOSE FIRMS WITH THE INSURANCE COVERAGE LISTED WILL BE ALLOWED TO DO WORK FOR SCHOOL DISTRICT #2.

INTENT OF PROJECT:

Contractor to remove and replace the existing water tower in existing location. All piping is to remain as is and modified as needed to install new equipment. Mount to existing base as required.

Contractor to remove existing pneumatic volume control 3-way valve and replace with a new Johnson Control 3-way pneumatic valve with existing air supply, controls, and conduit as needed to operate the new valve.

All existing piping from the chillers to the water tower is to be evaluated while open for valve installation. All flange gaskets are to be replaced when reassembled. All modifications or pipe replacement are to be clarified with the school district Maintenance Supervisor prior to any modifications.

School District #2 Maintenance is to be appraised of and make any decisions for pipe replacement if existing piping is deficient.

Contractor to wire tower motor to existing High/Low contacts in the control panel.

New water tower to match existing tower specifications. Forced draft counter flow cooling tower less motor. Remove and reinstall existing 25Hp. 460/60/3 motor, conduit, and operating controls in new tower with existing wire.

Reinsulate as required after piping assembly.

SPECIFICATIONS:

1. Match existing water tower, less salvaged existing motor: manufacture LSTA-5-181 serial #96-9166W
2. New tower to have a stainless steel #304-S/S Touch Basin in lieu of Standard Galvanized Basin
3. 3-way valve: Johnson Control pneumatic Activated Butterfly valve 8" flanged with controller, wire and conduit to meet the intent of the project.
4. Remove existing pipe insulation as required for installation of new 3-way valve.
5. Dispose of all debris, waste materials, and clean work site prior to request for final inspection.
6. Provide a standard manufacturer warranty on all installed equipment installation, and a 1 year warranty on performance of valve assembly and water tower equipment.
7. **Stating date: June 1, 2019 Completion date: August 1, 2019**

Water Tower Project Total Cost: _____

Delivery / Installation

Delivery and/or installation to be guaranteed complete by **August 1, 2019**.

Pricing

Prices quoted are to be FOB Sweetwater County School District #2, 351 Monroe Avenue, Green River, WY 82935. Prices are to be without State of Wyoming or Federal Excise Tax. In case of error in the extension of prices on the form of bid, the unit price will prevail.

FORM OF BID

I will perform all the work for the total price of:

_____ dollars (\$_____).

I have examined the project site.

I have received the documents for School District #2:

GRHS Water Tower Project

I have examined copies of all the Bidding Documents and Addendum number(s) _____ and have included their provisions in my bid.

I have attached the required insurance to this bid.

In submitting this bid, I agree:

- To hold my bid open for forty-five (45) consecutive calendar days
- To accept provisions of the information for Bidders regarding disposition of Bid Security.
- To enter and execute a Contract, **if** awarded, on the basis of this bid, and to furnish Bonds and Insurance required by the Bidding Documents.
- To accomplish the work in accord with the Contract Documents, Item Specifications and General Construction Specifications.
- Upon acceptance of successful bid, to start work on **June 1, 2019** and to complete work by **August 1, 2019**.

Respectfully submitted by:

Business Name:		Employer ID #:	
Address:			
City:		State:	Zip Code:
Phone:	Fax:		Email:
Representative Name: (printed)			Position:
Signature:			Date: