

# FILLMORE HIGH SCHOOL

Thursday, June 7, 2018

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**PATRIOTIC OBSERVANCE:** Jun 7, 1776 - Richard Henry Lee of Virginia introduced a resolution in the Continental Congress proposing a Declaration of Independence.

**LUNCH:** Manager's Choice

**ATHLETICS:**

**1. FOOTBALL PLAYERS –**

- a. Summer Practice starts Monday 6/11 at 3:00 p.m. Summer Schedules available in Mr. Miller's Rm. 36.
- b. PARENT MEETING – June 12 at 6:00 p.m.

- 2. **GIRLS VOLLEYBALL TRYOUTS:** June 13, 14, and 15 from 4:00-6:30pm in the FHS gym. MUST be cleared so don't forget to schedule a physical. Any questions please contact Coach Gonzales at Mountain Vista School.
- 3. **Girls Basketball** - All girls interested in playing basketball for the 2018-19 season need to report to room 20 afterschool on Thursday 6/7/2018 for a mandatory meeting.
- 4. **Cross Country** - Please stop by room 20 afterschool today for the summer schedule. In order to participate you must be cleared. You can check your clearance status on athletic clearance.
- 5. **Sports:** Attention all sports. We are currently clearing athletes who attended the physical clearance. In order to be cleared you need your physical, all forms must complete on the athletic clearance website, and you need to provide a copy of your proof of insurance.

**JUNIORS & SOPHOMORES:**

- 1. If you would like to help with Freshmen Orientation in August, pick up an application from Mrs. Lemons in the office.



**STUDENTS:**

- 1. **YEARBOOKS** – If you already purchased a yearbook, please pick it at Mrs. Lemons' office windows at break or after school. If you didn't get one yet, it's not too late! You can purchase it at the student store window for \$100.

- 2. **ALL LOCKERS (Hall & PE) must be cleaned out by the last day of school. Anything left will be thrown away**
- 3. *If you would like to have your locker changed for next year, see Mrs. Lemons in the office. Otherwise, you will keep the same locker that you have this year.*
- 4. Didn't buy a yearbook? Need more room for signatures? **Art Club is selling autograph books for \$5.** Come to room 34 (art room) to purchase yours.



**STUDENTS & STAFF:**

- 1. **Semester Finals:**  
Thursday, June 7<sup>th</sup> – PERIODS 3 & 4

SEMESTER FINALS - MINIMUM DAY			
(June 5, 6, 7)			
	Length	Start	End
Per. 1, 3, 5	2:00	8:05 AM	10:05 AM
Break	0:10	10:05 AM	10:15 AM
Pass	0:05	10:15 AM	10:20 AM
Per. 2, 4, 6	2:00	10:20 AM	12:20 PM
Times do not change - only the periods change each day.			

## 2018-2019 Registration dates –

- **Freshmen Orientation and Registration – Tuesday, August 7<sup>th</sup>.**
- **10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> grade registration – Wednesday, August 8<sup>th</sup>.**

Look for the registration packet in the mail in mid-July. Please let the office know ASAP if you have moved or will move during the summer.

# SCHOOL STARTS – Thursday, August 16<sup>th</sup>!

