

**SECTION 00 9113  
ADDENDUM NO. 1**

**PROJECT:** CRISP COUNTY MIDDLE SCHOOL  
KITCHEN EQUIPMENT PACKAGE  
CORDELE, CRISP COUNTY, GEORGIA

**OWNER:** CRISP COUNTY BOARD OF EDUCATION  
201 SOUTH 7<sup>TH</sup> STREET  
P.O. BOX 727  
CORDELE, GEORGIA 31010  
229-276-3400

**ARCHITECT:** JAMES W. BUCKLEY & ASSOCIATES, INC.  
P.O. BOX 466, 423 PINE AVENUE  
ALBANY, GEORGIA, 31702  
PHONE (229)-883-4698, FAX (229)-883-0936

**DATE ISSUED:** APRIL 29, 2019

**BID DATE:** MAY 6, 2019

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CONTRACT DOCUMENTS DATED APRIL 5, 2019, ARE HEREBY MODIFIED AND INTERPRETED AS NOTED HEREIN. ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON BID PROPOSAL. FAILURE TO DO SO MAY, AT THE OWNER'S OPTION, SUBJECT THE BIDDER TO DISQUALIFICATIONS.

**CHANGES TO THE PROJECT MANUAL**

1. SECTION 00 0300, BID FORM.
  - A. Add attached Section 00 0300, Bid Form, Pages B-1 through B-3, Inclusive.
2. SECTION 01 2300, ALTERNATES.
  - A. Delete Section 01 2300 in its entirety.
  - B. Add attached Section 01 2300, Alternates, Pages 01 2300-1 through 01 2300-2, inclusive.
3. SECTION 11400, FOOD SERVICE EQUIPMENT:
  - A. Page 11400-12, Serving Line Equipment - 'A' Equipment - General:
    1. The serving line equipment specification was based on Low temp Industries "Colorpoint" of models indicated.
    2. The Equipment provided by other manufacturers to be equal to the equipment model number used as the basis for the specifications,
    3. The serving line equipment to be fabricated using seamless molded fiberglass equal to the product specified as the basis for the design.
  - B. Page 11400-12 and 13, Paragraphs A2.1 (Cold Food), A3.1 (Hot Food):
    1. Provide opening in rear of unit for connection of power cord to wall mounted power outlet.
    2. Opening size to be no less than 2" x 4".
    3. Location shall be coordinated with the location of the electrical outlets on low masonry wall.
  - C. Page 11400-14, Paragraph A4.1 (Flat Counter), Sub-Paragraphs 'h' and 'i':
    1. Delete paragraph 'h'.
    2. Delete paragraph 'i'.

D. Page 11400-15, Paragraph A6.1.g:  
1. Additional information regarding location and size of key pad to be provided during the shop drawing phase of the work.

E. Page 11400-15, Paragraph A7.1:  
1. Sub-Paragraph 'b': Change 5" swivel casters to 6" stainless steel legs  
2. Sub-Paragraph 'g': Delete this paragraph

4. APPROVED MATERIAL SUBSTITUTIONS

A. Approval of following product or material substitutions given on basis of acceptable quality of manufacturer understanding that said products or materials will be submitted for approval through successful prime contract bidder, that each product or material must meet all technical specifications unless specifically noted otherwise in this Addendum and that deviations from technical specifications acceptable only if specifically noted in this Addendum.

1. Section 11400; Food Service Equipment:
  - a. Item G7.1; Double Combi Oven: Alto Shaam

**END OF ADDENDUM NO. 1**

Attachments: The following enclosures are part of this addendum. Contractor shall review enclosure list and compare to enclosures provided. Should enclosures be found to be missing notify the Architect immediately.

- A. Specifications:
1. Section 00 0300, Bid Form, Pages B-1 through B-3, Inclusive.
  2. Section 01 2300, Alternates, Pages 01 2300-1 through 01 2300-2, inclusive.

**SECTION 00 0300  
BID FORM**

To: Crisp County Board of Education  
201 South 7<sup>th</sup> Street  
P.O. Box 727  
Cordele, Georgia 31010  
229-276-3400

For: Crisp County Middle School  
Kitchen Equipment Package  
Cordele, Georgia

Gentlemen:

**B-01 BASE BID:** Having carefully examined the plans and specifications entitled Crisp County Middle School, Kitchen Equipment Package and the drawings similarly entitled, and enumerated on the Index of Drawings and dated April 5, 2019, and Addendum No.(s) \_\_\_\_\_ as well as the premises and conditions affecting the work, the undersigned proposes to furnish all services, labor, and materials called for by them for the entire work, in accordance with said documents for the sum of:

\_\_\_\_\_ Dollars

(\$ \_\_\_\_\_) which sum is herein after called the "Base Bid."

**B-02 ALTERNATES:** The following Alternate Prices are hereby established and subject to Owner approval: (1) may be incorporated into the Contract Price at the time of the award or (2) may form the basis of a Change Order. Said Alternate Prices shall remain in firm and in effect for sixty (60) days after Notice to Proceed is issued by the Owner. The Owner reserves the right to exercise/accept any combination of independent Alternates and adjust the Contract Price accordingly.

A. ALTERNATE A-1 - ADDITIVE (OWNER PREFERRED KITCHEN EQUIPMENT MANUFACTURER)

ADD the Sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**B-03 ACCEPTANCE:** For and in consideration of the sum of \$1.00, the receipt of which is hereby acknowledged, the undersigned agrees that this may not be revoked or withdrawn after the time set for the opening of bids, but shall remain open for acceptance for a period of Sixty (60) days following such time.

**B-04 CONTRACT AWARD:** The undersigned understands and agrees to, if a contract is awarded, it will be awarded based on Base Bid, financial stability, proof of ability to fully complete the project and complete the project on schedule. Upon Owner's request all information needed to prove contractor's ability to complete the project and complete it on schedule will be provided immediately.

**B-05 CONTRACTS AND BONDS:** In the event that the undersigned is notified in writing by mail, telegraph, or delivery of the acceptance of this within sixty (60) days after the time set for the opening of bids, the undersigned agrees to execute, within twenty one (21) days, a contract for the Work for the above stated compensation and at the same time to furnish and deliver to the Owner a Performance Bond and Payment Bond in accordance with the forms provided in General Conditions of the specifications, both in an amount equal to 100% of the Contract sum. The surety shall be one which is licensed to do business in the State of Georgia.

**B-06 COMMENCEMENT OF WORK:** The undersigned agrees to commence actual physical work on the site with an adequate work force and equipment on or about May 28, 2019 and be completed with work by no later than June 30, 2020

**B-07 BID BOND:**

- A. Enclosed herewith is a bid bond in the amount of: \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_) (being not less than 5% of the base bid). The undersigned agrees that the above-stated amount is the proper measure of liquidated damages which the Owner will sustain by the failure of the undersigned to execute the Contract and to furnish performance and payment bonds in case this is accepted.
  - 1. Provide surety bond only. Certified checks, cash or other forms of bid bond not acceptable.
  - 2. Bonding Company's standard form acceptable.
- B. If this is accepted within 60 days after the date set for the opening of bids, and the undersigned fails to execute the Contract within twenty one (21) days after notice of such acceptance or if he fails to furnish both performance and payment bonds, the obligation of the bid bond will remain in full force and effect and the money payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure; otherwise, obligation of the bond will be null and void.

**B-08 CERTIFICATION:** In Submitting this , the Bidder certifies that provisions of the Act entitled "State Employees and Officials Trading with The State of Georgia", Georgia Laws 1956, pp. 60 et. seq., has been complied with.

**B-09 QUALIFICATIONS:** The bidder submits the following statement of bidder's qualifications.

**B-010** The bidder submits the following statement of bidder's qualifications for consideration by the Owner.

Legal Name of Bidder \_\_\_\_\_  
as Registered With the Secretary of State

Business Address \_\_\_\_\_

When Organized \_\_\_\_\_ State Incorporated \_\_\_\_\_ Type \_\_\_\_\_  
Corp., Partnership, Sole Proprietorship

Georgia Resident: YES \_\_\_\_\_ NO \_\_\_\_\_

Federal I.D. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

Number of years engaged in the contracting business under the present firm name? \_\_\_\_\_

Financial Statement: Working Capital \_\_\_\_\_ Net Worth \_\_\_\_\_ Date: \_\_\_\_\_

Credit Available for this Contract \$ \_\_\_\_\_

Contracts now in hand, Gross Amount \$ \_\_\_\_\_

Have you ever refused to sign a contract at your original bid? \_\_\_\_\_

Have you ever been declared in default on a contract? \_\_\_\_\_

Please check the box if the definition below applies to your company. (  )

Minority Business Enterprise (MBE) - The business is either: a) owned by a member of a minority race or b) a partnership of which a majority interest is owned by one or more members of a minority race or c) a public corporation of which a majority of the common stock is owned by one or more members of a minority race. A member of a minority race is defined as an individual who is a member of a race which comprises less than 50 percent of the total population of the State of Georgia. This request is made for statistical purposes only.

**B-011** I certify that I am a principal or other representative of the firm submitting this bid and that I am authorized by it to execute the foregoing offer on its behalf. I am a principal person of the foregoing with management responsibility for the foregoing subject matter and as such I am personally knowledgeable of all its pertinent matters.

**B-012** I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of State and Federal law and can result in fines, prison sentences and civil damage awards. I agree to abide by all conditions of this bid and certify that provisions of Georgia O.C.G.A. Section 45-10-20, et.sec., have not and shall not be violated in any respect.

Respectfully submitted,

Firm Name: \_\_\_\_\_  
LEGAL NAME OF BUSINESS

Address: \_\_\_\_\_ LEGAL BUSINESS  
ADDRESS (P.O. BOX IS INSUFFICIENT)

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
MAILING ADDRESS IF DIFFERENT FROM ABOVE

Telephone Number: \_\_\_\_\_  
AREA CODE NUMBER

BY: \_\_\_\_\_  
Authorized Signature (BLUE INK PLEASE)

\_\_\_\_\_  
Typed/Printed Name Title

The full names of persons and firms interested in the foregoing bids as principals are as follows:

(1) \_\_\_\_\_  
Check One: President ( ) Partner ( ) Owner ( )

(2) \_\_\_\_\_  
Check One: Vice President ( ) Secretary ( ) Partner ( )

If incorporated: The names of both the President and Corporate Secretary must be indicated. If a partnership: all partners must be indicated.

**NOTICE TO BIDDERS**

- 1) **MAKE SURE BID HAS BEEN SIGNED IN THE SPACE PROVIDED ABOVE.**
- 2) **SUBMIT ORIGINAL AND ONE COPY OF THE FORM OF BID.**
- 3) **MAKE SURE YOU AND YOUR SURETY HAVE PROPERLY EXECUTED THE BID BOND.**

**SECTION 01 2300  
ALTERNATES**

**PART 1 - GENERAL**

1.01 RELATED DOCUMENTS

- A. Drawings and general provisions of Contract, including General and Supplementary Conditions and Division-1 Specification sections, apply to work of this Section.

1.02 DESCRIPTION OF REQUIREMENTS

- A. Definition: An alternate is an amount proposed by Bidders and stated on Bid Form as added to or deducted from Base Bid amount if Owner decides to accept a corresponding change in either scope of work or in products, materials, equipment, systems or installation methods described in Contract Documents.
- B. Coordination: Coordinate related work and modify or adjust adjacent work as required to ensure that work affected by each accepted alternate is complete and fully integrated into the project.
- C. Notification: Immediately following award of Contract, prepare and distribute to each party involved, notification of status of each alternate.
  - 1. Indicate whether alternates have been accepted, rejected or deferred for consideration at later date.
  - 2. Include complete description of negotiated modifications to alternates, if any.
- D. Schedule: "Schedule of Alternates" included at end of this Section.
  - 1. Specification sections referenced in Schedule contain requirements for materials and methods necessary to achieve work described under each alternate.
  - 2. Include as part of each alternate, miscellaneous devices, appurtenances and similar items incidental to or required for complete installation whether or not mentioned as part of alternate.
- E. Bidding of Alternates:
  - 1. All Alternates must be bid. Failure to bid Alternates may subject bid to disqualification.
  - 2. Enter amounts of Alternates on Proposal form.

1.03 ACCEPTANCE OF ALTERNATES

- A. Additive Alternates:
  - 1. Additive Alternates, if accepted, will be exercised at the option of the owner.
- B. Deductive Alternates:
  - 1. Deductive Alternates will be, if accepted, accepted in the order listed.

1.04 AWARD OF CONTRACT

- A. Should the owner decide to award a contract, the contract will be awarded on the lowest responsive **Modified Base Bid**.
  - 1. The **Modified Base Bid** shall be the contractor's base bid less any deductive alternates accepted by the owner.
  - 2. Additive Alternates shall not be considered in the award of the Construction Contract.

**PART 2 - PRODUCTS (Not Applicable).**

**PART 3 - EXECUTION**

3.01 SCHEDULE OF **ADDITIVE** ALTERNATES

- A. ALTERNATE NO. A-1 (ADDITIVE): OWNER-PREFERRED KITCHEN EQUIPMENT:
1. Base Bid: As part of the Base Bid Proposal the contractor may furnish kitchen equipment from any of the prior approved manufacturers. Refer to Specification Section 11 4000, Food Service Equipment.
  2. Additive Alternate: If alternate is accepted, the contractor (vendor) shall provide kitchen equipment from the Owner-preferred vendor for the items of equipment listed herein:
    - a. Serving Line:
      - 1) Items A1.1, A2.1, A4.1, A4.2, A4.3, A4.4, A5.1, A6.1, A7.1 A8.1, A9.1: Low Temp Industries, Colorpoint
    - b. Refrigeration:
      - 1) Item B2.1; One Compartment Pass Thru Refrigerator: Traulson & Co., Inc.
      - 2) Item B4.1: One Compartment Pass Thru Hot Cabinet: Traulson & Co., Inc.
    - c. Proofing Cabinets:
      - 1) Items B7.1; Proofer: Winston
    - d. Ice Machines:
      - 1) Items B8.1, B8.2, and B8.3: Hoshizaki America, Inc.
    - e. Cooler-Freezer:
      - 1) Item B9.1: Walk-in Cooler-Freezer: ThermoKool
    - f. Dishwashing:
      - 1) Item C2.1: Dishwasher: Hobart;
      - 2) Item C4.1: Booster Heater: Hatco
    - g. Food Preparation:
      - 1) F2.1: Cutter Mixer: Vollrath
      - 2) F3.1: Food Processor: Hobart
    - h. Cooking Equipment:
      - 1) Item G3.1; 40 Gallon Electrical Tilting Skillet: Cleveland
      - 2) Item G4.1; Double Convection Oven: Rationale
      - 3) Item G5.1; Fryer: FryMaster
      - 4) Item G7.1: Electric Double Combi Oven: Rationale
      - 5) Item G10.1: Microwave: Panasonic

**END OF SECTION 01 2300**