

BOARD MEETING

December 17, 2018

The Jackson County Board of Education met in quarterly session on December 17, 2018, at 6:00 p.m. at the Central Office. Members present were Mark Brown, Michelle Hix, James Childress, Amanda Taylor, and Mark Allen (Marty Woolbright-Absent). The meeting was called to order by Chairman Mark Brown.

A motion made by Amanda Taylor, seconded by Mark Allen, approved the following consent agenda:

- A. Adopted the agenda
- B. Approved the November 27, 2018 meeting minutes
- C. Approved Quarterly Reports

Voting was as follows: Mark Allen, Yes; Amanda Taylor, Yes; Michelle Hix, Yes; James Childress, Yes; Mark Brown, Yes. Motion carried.

A motion made by Michelle Hix, seconded by James Childress, approved on second reading Policy 2.8051 Credit Cards/Credit Lines. Voting was as follows: Mark Allen, Yes; Amanda Taylor, Yes; Michelle Hix, Yes; James Childress, Yes; Mark Brown, Yes. Motion carried.

A motion made by Michelle Hix, seconded by James Childress, gave permission to Phyllis Goad to advertise bids for buses. Voting was as follows: Mark Allen, Yes; Amanda Taylor, Yes; Michelle Hix, Yes; James Childress, Yes; Mark Brown, Yes. Motion carried.

A motion was made by Amanda Taylor, seconded by Michelle Hix, approved the following School Support Organization:

Jackson County Cheer Booster: Officers-Doug Stafford, President, Danny Porter, Vice President, Melissa Bujnevicie, Treasurer/Secretary

Voting was as follows: Mark Allen, Yes; Amanda Taylor, Yes; Michelle Hix, Yes; James Childress, Yes; Mark Brown, Yes. Motion carried.

Administrators from the schools updated school board members on school activities and events.

Director Kristy Brown presented Director's Report and gave updates on water testing and collaborative conferencing team.

The next school board meeting was scheduled for Thursday, January 24, 2019 at 6:00 p.m. at the Central Office.

A motion made by James Childress, seconded by Amanda Taylor, adjourned the meeting. Motion carried all ayes.

APPROVED THIS _____ DAY OF _____ 2018

CHAIRMAN

SECRETARY

