



# St. John's Preparatory School

21-21 Crescent Street, Astoria, NY 11105

Medical Office

(718)721-7200 ext. 624

ALL INCOMING FRESHMAN STUDENTS MUST HAVE A PHYSICAL EXAMINATION BY US PHYSICIAN

## Personal History: Section A

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

History of family disease \_\_\_\_\_

### Check below if you have any of the following:

EPIPEN YES \_\_\_\_\_ NO \_\_\_\_\_

ASTHMA \_\_\_\_\_

DIABETES \_\_\_\_\_

HEADACHES \_\_\_\_\_

HEART DISEASE \_\_\_\_\_

KIDNEY DISEASE \_\_\_\_\_

RHEUMATIC FEVER \_\_\_\_\_

SEIZURES \_\_\_\_\_

THYROID DISEASE \_\_\_\_\_

HEARING PROBLEM \_\_\_\_\_

SPEECH PROBLEM \_\_\_\_\_

VISION PROBLEM \_\_\_\_\_

ORTHOPEDIC PROBLEM \_\_\_\_\_

SERIOUS ACCIDENT \_\_\_\_\_ ILLNESS \_\_\_\_\_

SURGERY \_\_\_\_\_

CANCER \_\_\_\_\_

List all childhood diseases you ever had: \_\_\_\_\_

Are you taking any form of treatment now? \_\_\_\_\_ Specify \_\_\_\_\_

Are you taking any medication? \_\_\_\_\_ Counseling Yes \_\_\_\_\_ No \_\_\_\_\_

## St. JOHN'S PREPARATORY SCHOOL

### IMMUNIZATION RECORDS FOR NEW SCHOOL ENTRANTS

#### **1. MEASLES, MUMPS AND RUBELLA**

- MMR #1 MUST BE ADMINISTERED ON OR AFTER THE FIRST BIRTHDAY.
- #2 IS VALID ONLY AFTER 15 MONTHS OF AGE AND THEN AT LEAST 28 DAYS AFTER # 1.

#### **2. HEPATITIS SERIES:**

- THERE MUST BE AT LEAST 4 MONTHS BETWEEN 1<sup>st</sup> AND 3<sup>rd</sup> DOSE.
- MINIMUM ACCEPTABLE INTERVAL BETWEEN 1<sup>st</sup> AND 2<sup>ND</sup> DOSE IS 28 DAYS.
- MINIMUM ACCEPTABLE INTERVAL BETWEEN 2<sup>ND</sup> AND 3<sup>RD</sup> DOSE IS 56 DAYS.

#### **3. VARICELLA (CHICKEN POX VACCINE)**

- THIS MUST BE ADMINISISTERED ON OR AFTER THE FIRST BIRTHDAY. TWO DOSES ARE RECOMMENDED BUT ONLY ONE DOSE IS REQUIRED

#### **4. MENINGOCOCCAL VACCINE**

- THIS VACCINE IS MANDATED FOR ALL 16 YEAR OLDS BY THE DEPARTMENT OF HEALTH. ALL STUDENTS ENTERING SENIOR YEAR MUST RECEIVE AND PROVIDE DOCUMENTATION OF VACCINE BEFORE RETURNING TO SCHOOL IN SEPTEMBER. IF YOUR CHILD HAS HAD A MENNINGOCCAL VACCINE BEFORE 16, THEY WOULD THEN HAVE TO RECEIVE A BOOSTER.

**ST. JOHN'S PREPARATORY SCHOOL**

**IMMUNIZATION RECORDS FOR NEW SCHOOL ENTRANTS**

Social Security # \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**EXEMPT (DOCUMENTATION MUST BE ATTACHED) -RELIGIOUS \_\_\_\_\_ MEDICAL \_\_\_\_\_**

DTPd DTaP \_\_\_\_\_

DT, TD \_\_\_\_\_

Tdap ADACEL \_\_\_\_\_ BOOSTRIX \_\_\_\_\_

POLIO \_\_\_\_\_

MMR #1 \_\_\_\_\_ #2 \_\_\_\_\_

MEASLES #1 \_\_\_\_\_ MUMPS #1 \_\_\_\_\_ RUBELLA #1 \_\_\_\_\_

#2 \_\_\_\_\_ #2 \_\_\_\_\_

HIB \_\_\_\_\_

HEPATITIS B #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

HEPATITIS A #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

MENINGOCOCCAL TYPE \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_

VARICELLA \_\_\_\_\_ DISEASE \_\_\_\_\_ DATE \_\_\_\_\_

HPV \_\_\_\_\_

MANTOUX \_\_\_\_\_ RESULT \_\_\_\_\_

QUANTIFERON \_\_\_\_\_ RESULT \_\_\_\_\_

OTHER \_\_\_\_\_

*SIGNATURE OF MEDICAL PROFESSIONAL*

DATE

STAMP

\_\_\_\_\_

# ST. JOHN'S PREPARATORY SCHOOL

School Health New Admission Examination Form

Grade
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Student ID #

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Social Security #

<b>TO BE COMPLETED BY THE PARENT OR GUARDIAN</b>			
Student:	Last Name	First Name	Middle
			SEX <input type="checkbox"/> Male <input type="checkbox"/> Female
			BIRTHDAY M / D / Y
			Place of Birth: <input type="checkbox"/> USA, State: _____ <input type="checkbox"/> Country: _____
Parent/ Guardian:	Last Name	First Name	Ethnicity: Am. In.    Hispanic    Black White        Asian
STUDENT ADDRESS:			Telephone No.
	Apt/FI	Work	( ) _____
	ZIP	Home	( ) _____
School District	School Name	<input type="checkbox"/> Public HS <input type="checkbox"/> Public JHS/IS <input type="checkbox"/> Non-Public	

<b>TO BE COMPLETED BY THE HEALTH PROVIDER</b>			
	REASON	DATE	PLACE
Does the student have a past or present medical history of the following:			
Allergies	Cancer	Hospitalizations	_____
Asthma	Orthopedic Problems	Surgery - What Kind?	_____
Congenital Heart Disease	Vision Problems	Serious Illness	_____
Convulsions	Hearing Problems	Serious Accidents	_____
Diabetes	Speech Problems	Other Problems/Limitations	_____

**CHILD HISTORY**

**FAMILY HISTORY**

<b>PHYSICAL EXAMINATION:</b>	Height _____	Weight _____	Blood Pressure _____ / _____
General Appearance (Nutritional Status)			
NL <input type="checkbox"/> AB <input type="checkbox"/> HEENT	NL <input type="checkbox"/> AB <input type="checkbox"/> Lungs	NL <input type="checkbox"/> AB <input type="checkbox"/> Extremities	NL <input type="checkbox"/> AB <input type="checkbox"/> Psych/Social
<input type="checkbox"/> <input type="checkbox"/> Dental Status	<input type="checkbox"/> <input type="checkbox"/> Cardiovascular	<input type="checkbox"/> <input type="checkbox"/> Back	<input type="checkbox"/> <input type="checkbox"/> Language
<input type="checkbox"/> <input type="checkbox"/> Neck	<input type="checkbox"/> <input type="checkbox"/> Abdomen	<input type="checkbox"/> <input type="checkbox"/> Skin	<input type="checkbox"/> <input type="checkbox"/> Behavioral
<input type="checkbox"/> <input type="checkbox"/> Lymph	<input type="checkbox"/> <input type="checkbox"/> GenitoUrinary	<input type="checkbox"/> <input type="checkbox"/> Neuro	<input type="checkbox"/> <input type="checkbox"/> Gross Motor
			<input type="checkbox"/> <input type="checkbox"/> Fine Motor
Describe Abnormalities:			

<b>SCREENING TESTS:</b>	DATE	RESULTS	<b>HEARING:</b>	DATE	RESULTS	<b>VISION:</b>	DATE: ___/___/___
Hematocrit/Hemoglobin	___/___	_____ MM	Audio/Sweep	___/___	P    F	FAR	P    F
HGB Electrophoresis	___/___	_____ MM	Threshold	___/___	P    F	NEAR	P    F
Other Tests	___/___	_____				FUSION	P    F
						COLOR	P    F

**TB: For Intermediate/Middle School/Junior High School and High School**

				<b>FIRST TIME ENTRANTS</b>		
Mantoux	DATE	RESULTS		Chest X-ray	BCG	On INH
(PPD)Implanted	___/___	<input type="checkbox"/> Negative _____ MM		DATE	___/___	___/___
Read	___/___	<input type="checkbox"/> Positive _____ MM		RESULTS	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Normal <input type="checkbox"/> Abnormal	<input type="checkbox"/> Not Indicated

<b>LEAD:</b>	DATE	RESULTS	If at risk, do venous screening	DATE	RESULTS
Do Risk Assessment	___/___	<input type="checkbox"/> No Risk <input type="checkbox"/> At Risk		___/___	_____

<b>IMMUNIZATION - DATES</b>							
DPT/DTaP or Dt or Td	___/___	___/___	___/___	___/___	___/___	___/___	Measles
POLIO: TOPV (Sabin)	___/___	___/___	___/___	___/___	___/___	___/___	Mumps
IPV (Salk)	___/___	___/___	___/___	___/___	___/___	___/___	Rubella
Hepatitis B	___/___	___/___	___/___	___/___	___/___	___/___	MMR
HIB	___/___	___/___	___/___	___/___	___/___	___/___	VZV

**RECOMMENDATIONS FOR PHYSICAL ACTIVITY IN SCHOOL, ALSO IN EXTRACURRICULAR ACTIVITIES INCLUDING INTRAMURALS, INTERSCHOLASTIC COMPETITION AND WORKING PAPERS:**

\_\_\_\_\_ Full Physical activities including physical education, aerobics and contact sports.  
**Student is also approved for working papers.**  
 \_\_\_\_\_ Modified physical activity (Specify) \_\_\_\_\_  
 \_\_\_\_\_ Specific physical activity contraindicated? \_\_\_\_\_  
 \_\_\_\_\_ Special recommendations or modifications in pupil's program \_\_\_\_\_

<b>Date of Examination:</b>		<b>MUST BE MECHANICALLY STAMPED</b>	
		Physician's Name:	
		Address:	
		Name of Facility:	
		Telephone:	
Physician's Signature _____			