



# Bison Update

February 5, 2019

## Summit Academy Bluffdale

### Principal's Message

Dear Parents,

I look forward to seeing everyone tonight at Chick-fil-A. It's always fun for teachers and students to see each other outside of school hours. Staff will be there between 5 – 7 pm.

Please read below for details on our upcoming reading and writing contest. This year the theme was taken from a Dr. Seuss book, "You can find Magic wherever you look. Sit back and relax, all you need is a book." Reading and writing contest winners will be awarded on Literacy Night which is March 11th.

*Diana Brantley*

### Bluffdale Calendar

February 5	Chick-fil-A Family Night 5:00-7:00p.m.
February 11	Reach Out-Lift Up-Youth Protection Seminar 7:00-8:00p.m. @Draper Auditorium
February 15	Last day for Box Top collection
February 18	NO SCHOOL

February 21	February/March SPO Meeting 6:30-7:30p.m.
February 25-28	Book Fair
February 27-28	Parent Teacher Conferences
March 1	NO SCHOOL
March 11	Literacy Night

## **Chick-fil-A Dinner TONIGHT**

Chick-fil-A dinner night is February 5<sup>th</sup> from 5-7p.m. at the South Jordan Chick-fil-A located at 11494 District Drive in South Jordan. Please join us for dinner! Summit Academy Bluffdale will receive a portion of the proceeds from everyone who tells the cashier they are there for our school.

## **Literacy Month**

It's time to get excited about our reading and writing contest! The contest will begin Monday, February 11<sup>th</sup> and last until Friday, March 8<sup>th</sup>. The culminating activity will be Literacy Night on March 11<sup>th</sup>.

### **Writing Contest**

- Students may choose to write a short story or poem at home keeping in mind the theme: "You can find MAGIC wherever you look. Sit back and relax, all you need is a book." Entries are due, along with the entry form, on Friday, March 8<sup>th</sup> and winners will be announced at Literacy Night.
- If you are interested in judging the writing entries please contact Katrina McCullough at (801) 870-9706 and plan on being at the school library by 2:00 pm on Friday, March 8<sup>th</sup>.

### **Reading Contest**

- A reading challenge calendar will be coming home with your student. Please help them track their reading minutes. Sign and return the calendar on March 8<sup>th</sup>.
  - Pre-K – 2nd grade goal is 200 minutes
  - 3rd- 6th grade goal is 400 minutes.
- Every child who reaches the goal will receive a prize. In addition, the top reader in each grade will receive an a prize at Literacy Night.

### **Literacy Night** – March 11 @ 6:00 p.m.

- 6:00 p.m. Book Signing by Brad Wilcox, activity rooms, and cookies and milk

- 6:45 p.m. Guest Author, Brad Wilcox will give a short presentation about his experience writing “Hip, Hip, Hooray for Annie McRae”. Following this presentation, Mr. Wilcox will help present the reading and writing contest awards.
- Pre Orders To pre order “Hip, Hip, Hooray for Annie McRae” please fill out the attached order form and bring it into the office. Books are available at a discounted price of \$10.00 and can be picked up at Literacy Night and signed by Brad Wilcox.

## **Box Top Contest**

Box top collection is continuing until February 15<sup>th</sup>. Keep sending those box tops to school! The class who collects the most will receive a donut party. If we reach our school-wide goal of 3,000 box tops, Mrs. Brantley will color her hair!

## **Reach Out-Lift Up**

Come join us at our Draper campus auditorium for an evening with Christy Kane, PHD. She will be giving a presentation on “How Electronics Impact the Human Brain”. Students and Parents are encouraged to attend. Parents, your student will receive a free dress day on February 12 if they attend with you!

## **New Student Lottery Closes February 15<sup>th</sup>**

If you have an incoming Kindergarten student, or know of a new student that would like to attend Summit Academy next year, our lottery is now open for the 2019-2020 school year. Click on the following link to enroll in the lottery. [Click Here for 2019-2020 Lottery](#)

## **Preschool/Enrichment Program for 2019-2020**

Now accepting applications for Preschool and Enrichment for the 2019-2020 school year. Apply at [summitacademyschools.org](http://summitacademyschools.org) under the preschool tab. Questions call 801-638-3399.

## **Summit Connections**

The SAHS Cheerleaders will be hosting a 'Parents Night Out'. Bring your kids Friday, February 15<sup>th</sup> to Summit Academy High School. Kids will be supervised by the SAHS Cheerleaders. There will be games, tumbling, movies, parachute and pizza for dinner. 5:30-10:00pm recommended for ages 5-11. If you have questions please email [summitacademy.juniorcheer@gmail.com](mailto:summitacademy.juniorcheer@gmail.com). See the attached flyer for details!

## **STAY CONNECTED**

For additional information, please visit our school website:

<http://www.summitacademyschools.org> Click on the Bison at the bottom of the page or click on Bluffdale under the campus tab.

- Download our app! Search for Summit Academy Bluffdale by Wood Alloy Mobile Solutions
- Please like us at Summit Academy K-6 Bluffdale Facebook page, thank you.