



April 2019

**Jamul Resource Center**

14567 Lyons Valley Road,  
Jamul, CA 91935  
619-669-3050

**Office Hours**

Monday-Thursday  
8:00 a.m.- 4:00 p.m.  
Friday  
8:00 a.m.- 12:00 p.m.

Follow us on:



Or

[www.gsdacademy.com](http://www.gsdacademy.com)

**Counselor's Corner  
April**

What's in this issue ...

- ✚ College planning guide for 11<sup>th</sup> & 12<sup>th</sup> grade students (*new info*)
- ✚ Community Service Opportunities
- ✚ College Resources
- ✚ Community College, Career, & Vocational Resources
- ✚ Scholarship Opportunities (*new info*)

DOWNLOAD THIS NEWSLETTER TO ACCESS THE LINKS AVAILABLE

\*\*\*\*\*



**High School Science Labs**

April 9<sup>th</sup>

*Chemistry Lab: 9:00 a.m. – 11:00 a.m.*

*Biology Lab: 12:00 p.m. – 2:00 p.m.*



**San Diego National College Fair**

Thursday, April 18, 2019

9:00 a.m. to 12:00 p.m.

Free and open to the public!

San Diego Convention Center  
111 W. Harbor Drive  
San Diego, Ca 92101

Register at [www.nacacfairs.org](http://www.nacacfairs.org)



**Attention Seniors!!**

**Start working on your Senior Projects!**

Graduating seniors are required to complete a senior research project during their last year. Remember that this project represents 12 years of learning!

See your Educational Consultant for details.

## College Planning Guide:

### 11<sup>th</sup> Grade Graduation and College Bound Planning Guide

- ✓ Make a list of colleges where you plan to apply. Visit Colleges.
- ✓ Begin looking at financial aid opportunities. Example: [FAFSA](#)
- ✓ Study, Study, and Study – Your GPA will determine what college you attend.



### 12<sup>th</sup> Grade Graduation and College Bound Planning Guide

- ✓ Begin receiving financial aid award letters from the colleges you have applied to and make comparisons.
- ✓ Investigate payment options with each college.
- ✓ Many schools will require commitment letters by May 1 and deposits will be required.
- ✓ Don't commit if you have not yet received all your award letters from the colleges to which you have applied. Call the college admissions offices to request extensions if necessary.
- ✓ Maintain a high level of academic performance.
- ✓ Take Armed Services Vocational Aptitude Battery (ASVAB), if interested.
- ✓ RSVP for Graduation!! Caps & Gowns are available for pick up at GSDA in April. \$20.00

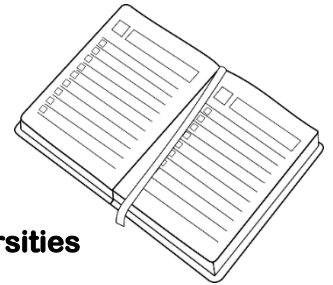
## Need Community Service Hours? Opportunities Here!!

San Diego Volunteer Opportunities: [www.volunteermatch.org](http://www.volunteermatch.org)  
[www.livewellsd.org](http://www.livewellsd.org)  
[www.handsonsandiego.org](http://www.handsonsandiego.org)

Volunteer Programs by Interest: [www.sandiegocounty.gov](http://www.sandiegocounty.gov)

## Parent & Student College Resource Links

- College Planning  
<https://www.collegeboard.org/>
- California Colleges: College, Career & Financial Aid  
[www.californiacolleges.edu](http://www.californiacolleges.edu)
- The Common Application: Explore and apply to multiple Colleges & Universities  
<https://www.commonapp.org/>
- The California State University  
<https://www2.calstate.edu/apply>
- UC Colleges  
<https://www.universityofcalifornia.edu/>



## UC/CSU Requirements

### College Admission Requirements:

#### University of California A-G Requirements

**A** History/Social Science: 3 years (must include 1 semester each of Gov and Econ)

**B** English: 4 years

**C** Math: 3 years (Alg. 1, Geometry, Alg. 2) (4 yrs. Rec.)

**D** Lab Science: 2 years (1 Life, 1 Physical) (3 yrs. Rec.)

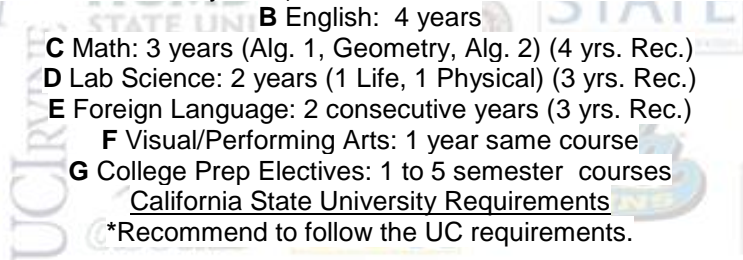
**E** Foreign Language: 2 consecutive years (3 yrs. Rec.)

**F** Visual/Performing Arts: 1 year same course

**G** College Prep Electives: 1 to 5 semester courses

#### California State University Requirements

\*Recommend to follow the UC requirements.



---

## Community College & Career Resource Links

- **California Community Colleges – Tools for Students**  
<http://californiacommunitycolleges.cccco.edu/Students.aspx>
- **CCCApply.com** is where you can learn about community college admission requirements, apply online, and access tools to assist you in determining your academic pathway.  
<http://www.cccapply.org/>

### Local Community College Links:

• <a href="#">Cuyamaca College</a>	• <a href="#">Grossmont College</a>
• <a href="#">Imperial Valley College</a>	• <a href="#">MiraCosta College</a>
• <a href="#">Palomar College</a>	• <a href="#">San Diego City College</a>
• <a href="#">San Diego Continuing Education</a>	• <a href="#">San Diego Mesa College</a>
• <a href="#">San Diego Miramar College</a>	• <a href="#">Southwestern College</a>

### Explore the many career pathways:

- [My Workforce Connection](#) is the San Diego and Imperial County regional community college pathway program website where students can search for programs by career sector or college.
- [SDePortal.org](#) has many free resources without a log in, including “Day in the Life” videos and resources for career activities like resume building and designing a business card.
- [CareerAcademics.org](#) is a regional community college-based project that also has some great Career Ready resources under “Work Based Learning Curriculum” if you register (for free).

#### Vocational Training:

[www.trade-schools.net](http://www.trade-schools.net)  
[www.advancedtraining.edu](http://www.advancedtraining.edu)  
[www.military.com](http://www.military.com)  
[www.todaysmilitary.com](http://www.todaysmilitary.com)  
[www.careersinthemilitary.com](http://www.careersinthemilitary.com)

#### Additional Career resources:

<http://www.whodouwant2b.com/>  
<http://www.statewidepathways.org/>  
<http://www.capathways.org/>  
<http://www.icanaffordcollege.com/>  
<http://www.cacareerzone.org/>  
<http://www.ctonestop.com/>  
<http://www.roadtripnation.com/>

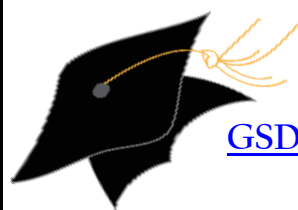
---

## Additional Financial Aid resources

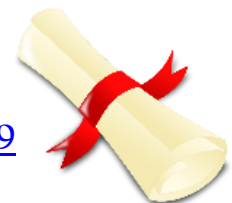
[FAFSA - Federal Student Aid](#)  
[www.StudentScholarshipSearch.com](http://www.StudentScholarshipSearch.com)  
[www.scholarshipowl.com](http://www.scholarshipowl.com)  
[www.bigfuture.collegeboard.org](http://www.bigfuture.collegeboard.org)  
[www.salliemae.com/plan-for-college/scholarships](http://www.salliemae.com/plan-for-college/scholarships)



[www.fastweb.com](http://www.fastweb.com)  
[www.unigo.com/scholarships](http://www.unigo.com/scholarships)  
[www.collegenet.com](http://www.collegenet.com)  
[www.scholarships.com](http://www.scholarships.com)  
[www.collegescholarships.org](http://www.collegescholarships.org)



## Senior Week!!



[GSDA “Senior Grad Night” at Dave & Busters - June 11, 2019](#)

See flyer for details

&

[GSDA Graduation Ceremony at Cuyamaca College on June 13, 2019](#)

---

---

# Scholarship Opportunities for San Diego Students

[Cal Coast Cares Foundation](#) deadline is April 7

## Journalism Workshop at the U-T

The San Diego Union-Tribune Community Journalism Scholars Program is accepting applications for its summer workshop for 11th- and 12th-grade students interested in learning about journalism and media careers.

During the five-week program, up to six high school students will receive instruction and work in the newspaper's office as paid community journalists. One student will win a \$5,000 scholarship provided by the U-T. Contact Blanca Gonzalez at 619-293-1241 with questions.

[Complete details here.](#) The application deadline is April 10.

[Apartment Guide Scholarship Contest](#) deadline is April 12

[Region 18 of the Association of California School Administrators](#) (San Diego and Imperial Counties) and the San Diego County School Boards Association are very pleased to offer five \$1,000 scholarships as a result of donations made by both organizations and our generous business partners. deadline is April 15

[East County Schools Federal Credit Union](#) deadline is April 29

## BBB Student Scholarships

Encouraging Ethics in Youth

Your BBB offers several scholarship opportunities for current high school students in San Diego.

deadline is April 30



Reminder to all US male citizens between the ages of 18-25 are required to register with the Selective Service System within 30 days of their 18<sup>th</sup> birthday. In addition, non-US citizen men between the ages of 18-25 (inclusive) living in the United States must register. Link: [Selective Service System](#)



## 2018 - 2019 GSDA Yearbook Orders

Don't wait! Order yours today!

Yearbooks are a great way for students to remember their school experience!

**ONLY \$25**

**Order a Yearbook from Your Resource Center Admin.**

